MORTGAGE OF REAL ESTATE—G.R.E.M.	0	my.
VI JUNE DOTALE J.A.B.M.	lid.	0 1 3.
STATE OF SOUTH CAROLINA,	tistus	
County of Greenville	A Della Marie Mari	
I, P. A.	Bonham,	ADM SEAL
	A A ST	SEND GREETING:
WHEREAS, the said	P. A. Bonham	
· Jn	Jay Life	The state of the s
in and by certain numissary note in	fiting, of even date with these presents . 2	Liberty
	1/1 1/1 1/V h 1/4 1/4 ·	11 800
. 1	<b>1</b>	na, in the full and just sum of Eighty-Five Hundred
NID	DOLLARS, to be paid at its Home (	Office in Greenville, S. C., together with interest thereon from date
hereof until maturity at the fate of <b>IIV6</b> installments as follows:	(5%) per centum per annum, s	aid principal and interest being payable in querterly
Beginning on the 28thday of Nove	mber 19 42 and on the 28th day	of each February, May, Anguet and November
each year thereafter the sum of \$ 202.22	to be applied on the interest of	of Utilities of
cluding the 28th day of May	10. 57	and principal of said note, said rayment to continuoup to in-
1057	-, 19-94 and the balance of said principal and	interest to be and myable of the applied first to interest at the rate
the atoresaid	payments of \$ 202.22	each and to be applied first to interest at the rate
of 110 (2%) per centum per annum	of the principal sum of \$ 8,500.00	of some harmon as show from time to time, remain unpaid
and the balance of each	pattnerst shall be applied on accoun	t of principal ( )
of any installments of principal and all interest of any installment or installments, at any part rate of seven (7%) per centum/per annum.	t are Only the in lawful money of the United State of the United State of the Same shall bear the same shall be same shall	tates of America and in the event default is made in the payment ar simple interest from the date of such default until paid at the
And if any portion of principal or interest	o at any time past due stid annual and if defen	and a state of the
close this mortgage; and in case said late aft	er its maturity should be pleased in the band-	t the option of the noider thereof, who may sue thereon and fore-
hands of an attorney for any betall proceedings	then and in either of said seemed	and the holder should place, the said note or this mortgage in the
	and more gage midebiedness, and	r promises to pay all costs and expenses including ten (10%) per to be secured under this mortgage as a part of said debt.
in consideration of the said debt and sum of mo	the said F. A. BORNAM.  oney aforesaid, and for the better securing the	payment thereof to the said Table 1 LIFE INSUR-
ANCE COMPANY according to the terms of the		
the said P. A. Bonham	in hand well as	Liberty Liberty
COMPANY, at and before the signing of these Presents do grant, bargain, sell and release unto	Presents, the receipt whereof is hereby acknow the said acknowly t	nd truly paid by the sai Life Insurance cledged, have granted, bargained, sold and released, and by these CE COMPANY.
	Liberty	
All that certain pi	ece, parcel or lot of land	situate, lying and being in the City
All that certain pi	ece, parcel or lot of land	situate, lying and being in the City line, known and designated as Lot No.
All that certain pi of Greenville, County of Gree 46, a 10 foot strip off the E	ece, parcel or lot of land enville, State of South Caro last side of Lot No. 45, and	situate, lying and being in the City lina, known and designated as Lot No. a strip 10 feet wide off the rear of
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All that certain pi  of Greenville, County of Gree  16, a 10 foot strip off the E  Lot No. 46-A on plat of Alta  for Greenville County in Plat  to-wit:  BEGINNING at an iro  46 and 46-A, said point being  McIver Street and Afton Avenu  84-35 W. 63.33 feet to an iro  4-15 W. 171.8 feet, more or 1  115.66 feet to an iron pin on  Avenue N. 4-15 E. 10 feet to  iron pin in East line of Lot  side of McIver Street, the be  This is the identic  and recorded in the R. M. C.	ece, parcel or lot of land enville. State of South Caro last side of Lot No. 45, and Vista Subdivision shown on Book "G", at page 20, and n pin on the south side of 1 53.33 feet West from the See, and running thence with in pin in front line of Lot 1 ess, to an iron pin in line the West side of Afton Averan iron pin on said Avenue; No. 46; thence N. 4-15 R. 16 ginning corner.  al property conveyed to the Office for Greenville County	situate, lying and being in the City lina, known and designated as Lot No. a strip 10 feet wide off the rear of plat recorded in the R. M. C. Office having the following metes and bounds,  McIver Street at the corner of Lots outhwest corner of the intersection of the South side of McIver Street, N. No. 45; thence through Lot No. 45, S. of Lot No. 47; thence S. 85-40 E. nue; thence with the West side of said thence N. 85-40 W. 53.33 feet to an 30.9 feet to an iron pin on the South  mortgagor by deed dated May 1, 1935, y, in Deeds Wolume 176, at page 238.
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