| Vol | |
|---|--|
| MORTGAGE OF REAL ESTATE | WALKER FUANS & CONSENSEL CO. CHARLESTON, & C. 14588- 8-12-40 |
| ARO-303 | 38-1-0-601 |
| App. 9-2-36 | Mortgage |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | Dated the 1st day of February 1935, Recorded the |
| J. H. Butler | llth day of February ,1935, in the office of the |
| (Mortgagor) | R. M. C. of Greenville County, S.C., in Book of |
| TO | Mortgages # 254, Page # 54. |
| Home Owners! Loan Corporation, | Secures the mortgagor's obligation for \$800.00 |
| (Mortgagee) | and interest and covers lands in said mortgage |
| | more fully described. |
| STATE OF GEORGIA | |
| COUNTY OF FULTON | |
| The note for which | the above described mortgage, as attached hereto, was |
| given to secure having been paid in f | full, the said mortgage is herein and hereby declared |
| | from the lien created thereby, and the R. M. C. of Greenville |
| County, is duly authorized to cancel | the same of record. |
| | nd seal of this Corporation, this the 12th day of August, 1942. |
| Signed, sealed and delivered in the | and the control of t |
| John F. Amburn | HOME OWNERS' LOAN CORPORATION |
| Nellie C. Wilson | By. H. M. Duvall (L.S.) |
| 7. | Regional Treasurer |
| OWA WELL OF OFFICE | |
| STATE OF GEORGIA | SEAL |
| COUNTY OF FULTON | d before me John F. Amburn, who being duly sworn deposes |
| | Home Owners' Loan Corporation by H. M. Duvall, Regional |
| | |
| | and deed deliver the foregoing instrument of satisfaction, |
| | witnessed the due execution and delivery thereof. |
| Sworn to before me this 12th day of August, 1942 | John F. Amburn |
| | |
| 110 150 11 11 11 11 11 11 | |
| Notary Public For Georgia | to Co |
| Notary Public, State at Large, Atlant | Da, Gae |
| My Commission Expires May 12, 1946. | orded August 28th, 1942 at 9:42 A.M. #9128 |
| | Orded August 20th, 1942 at 0.42 Reme figures |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| | release and forever discharge Lot No. 1 as shown on plat of |
| | recorded in R. M. C. Office for Greenville County in Plat |
| | the same lot conveyed by Gladys G. Hack to J. G. Dunn, by |
| | ecorded in Deed Book 239, page 151; and also I do hereby re- |
| | ion of Lot No. 2A and the northern 10 feet of Lot No. 1A |
| | said plat being the same land conveyed by Gladys G. Hack and |
| | dated 24th day of October 1941, recorded in said office in |
| | lien of the mortgage by Gladys Greene Hack to me for \$750.00 |
| | the R. M. C. Office for Greenville County in Mortgage Book |
| 298, page 195. | |
| Witness my hand and seal this 2 | 7th day of November, 1941. |
| In the presence of: | |
| Omega Langston | Mrs. S. F. Evatte (L.S.) |
| S. E. Colvin, Jr. | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| PERSONALLY appeared before me, Omega Langston and made oath that she saw the within named | |
| Mrs. S. F. Evatte sign, seal and as her act and deed, deliver the within written Release, and | |
| that she with S. E. Colvin, Jr. witnessed the execution thereof. | |
| Sworn to before me | |
| this 27th day of November, 1941. | Omega Langston |
| S. E. Colvin. Jr. (L.S.) | |
| | |
| Release recorded this 29th day of August, 1942, at 12:25 P. M. #9165. By: C. L. | |
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