of

payable.

(Rev. Feb. 15. 1941

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Emil W. Allen and Irene H. Allen

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Liberty Life Insurance Company

, a corporation organized and existing under the laws of State of South Carolina centum ( 42 %) per annum until paid, said principal and interest being payable at the office of Liberty Life Insurance Company in Greenville, S.C., or at such other place as the holder of the note may designate in writing, in monthly installments of Thirty-seven & 98/10 September , 19 42, and on the first day of each month thereafter until the ), commencing on the first day of principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 19 62.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the

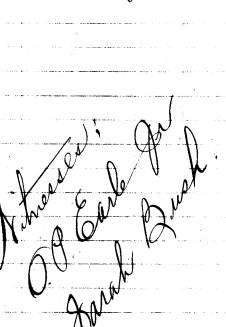
Mortgagee, its sucessors and assigns, the following-described real estate situated in the County of

Greenville , State of South Carolina: Known and designated as Lots Nos. 2, 3, 4, 5, 6, 7, 8, 9 and the Eastern twenty

feet of Lot No. 1 as shown on unrecorded plat of property of Mary G. Traxler and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the Northern side of East Tallulah Drive, twenty feet West of the joint Southern corner of Lots Nos. 1 and 2, and running thence with East Tallulah Drive N. 64-40 E. 486 feet to an iron pin; thence N. 11-34 W. 185 feet to an iron pin; thence N. 41-18 W. 42.8 feet to an iron pin; thence S. 65-26 W. 519 feet to an iron pin; thence S. 25-20 E. 229.1 feet to the point of beginning.

For position of this paragraph see other side of page. 8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act with the eight months from the date hereof (Written statement of any officer or employee of the Rederal Algusing Administration dated subsequent to the eight months! time from the dake of this mortgage declining to insure said note and this mortgage being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare ally sums secured hereby immediately due and



Together with all and singular the rights, members, hereditaments, and appurtances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.