| MORTGAGE OF REAL ESTATE—G.R.E.M. 5 STATE OF SOUTH CAROLINA, | 313 | |
|--|--|---|
| | | |
| Greenville. | | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: WHEREAS, I, Luther S. Craig | | am well and truly indebte |
| Windhia Simkins | , Committee for Joh | hn E. Simkins |
| Ali Rillia ormania | | |
| One Hundred Eight | y and No/100 | |
| Dollars, in and by my certain promissory note in writing, of even de | | V |
| Dollars, in and by my certain promissory note in writing, or cross xxxx. \$15.00 per month, commencing 17th day | y of August 1942. | 6' |
| \$15.00 per month, commencing | 1/ 1 | 0 |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | The gh's | |
| | | - JU V |
| | | N. S. |
| V | The form | per annum until paid; interest to be compared and paid the whole further promised and agreed to pan ten percent the whole it, reference being thereunto had will some the agreed. |
| annually, and if unpaid when due to bear interest at same rate a | f per centum pas principal until paid, and I have bugh legal proceedings of any kind | per annum until paid; interest to be computed and paid the whole |