Vol	
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	PROVENCE—JARRARD CO.—GREENVILLE 47538
THE STATE OF SOUTH CAROLINA, County of Greenville,	and the second s
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Henry Aiken	SEND GREETINGS:
in and by my certain nortgage & now well and truly indebted to Mrs. Beulah M. Miles	
well and truly indebted to	
in the full and just sum of Twenty-Four Hundred	
(\$ 2400,00) Dollars,t	
at option of Henry Aiken, beginning May 15th, 19	
with interest thereon fromat the rate of6	per centum per annum, to be computed and paid
interest at same rate as principal; and if any portion of principal or interest be become immediately due, at the option of the holder hereof, who may sue thereof be placed in the hands of an attorney for suit or collection, or if before its matter of his interests to place and the holder should place the said note or this mortga; of said cases the mortgagor promises to pay all costs and expenses including 10 gage indebtedness, and to be secured under this mortgage as a part of said debt.	n and foreclose this moregage; and in case said note, after its inaturity, should urity it should be deemed by the holder thereof necessary for the protection
	id debt and sum of money aforesaid, and for the better securing the payment
	in debt and sum of money are really and for the bounds one payment
according to the terms of the said note, and also in consideration of the further the saidHenry Aiken	sum of Three Dollars, to
in hand well and truly paid by the said Mrs. Beulah M. Miles	
receipt whereof is hereby acknowledged, have granted, bargained, sold and released Mrs. Beulah M. Miles	d and by these Presents do grant, bargain, sell and release unto the said
All that certain piece, parcel or lot of land in	n Greenville Township, Greenville County, State
of South Carolina, near the City of Greenville,	
Morgan Hill Addition, plat book of which is rece	
in plat book A, Page 69, and having the following	ng met es and bounds:
	6 on the East side of Woodside Avenue and running
	ron pin in line of lot No. 15; thence N. 74 W. 66
feet to iron pin; thence S. 82-3/4 W. approximation of thence with Woodside Avenue S. 13-3/4 W. 78	
and thence with Woodside Avenue S. 13-3/4 W. 78	1eer to paginning corner.
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Beetly Michile 2	19 CANCELLA OF 19 16.
Joht hereby James	De Company of the Com
The Lien of O. J. O. J.	OF CANCELLAND OF 19 CORP.
8,03	ancella some all.
	DAY 3 OF COUNTY S. C. & 2.
By ass:	
Witness:	O QUEENVILLE NO.
With the second	DAY OF COUNTY S. C. & D. S. C. &
	DAY 3 ON E COOK ON. N.C. FOR GREEN O. M. ATLL: 570'CLOCK
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