| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | PROVENCE-JARDARD COGERENTILLE 46451 |
|--|--|
| | The second secon |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | |
| We, Mattie H. Brumley and W. E. Brumley | SEND GREETINGS: |
| | mley and W. E. Brumley |
| | note in writing, of even date with these presents,are |
| well and truly indebted to R. M. Caine | |
| | |
| · · · · · · · · · · · · · · · · · · · | 7/100 (制力2.17) Dollars, together with interest |
| thereof from date hereof until maturity at D | hars, to be paid the rate of six (6%) per centum per annum, |
| said principal and interest being payable in | monthly installments as follows: Beginning on the lat |
| Dollars to be applied on the interest and and | ch month of each year thereafter the sum of Ten (\$10 (|
| thereafter until the principal and interest a | ncipal of said tote, said payments to continue month of re paid in full; the aforesaid monthly payments of |
| #10.00 each are to be applied first to intere | st at the rate of six (6%) per centum per annum on the |
| balance of each monthly normant shall be and | as shall, from time to time, remain unpaid, and the ied on account of principal, all interest not paid |
| when due to bear interest at the same rate as | principal. |
| with interest-thereon-from ar the rate of | f=per contum-per annum, to be computed and paid |
| become immediately due, at the option of the holder hereof, who may sue be placed in the hands of an attorney for suit or collection, or if before it of his interests to place and the holder should place the said note or this r of said cases the mortgagor promises to pay all costs and expenses includ | est be at any time past due and unpaid, the whole amount evidenced by said note to thereon and foreclose this mortgage; and in case said note, after its maturity, should s maturity it should be deemed by the holder thereof necessary for the protection nortgage in the hands of an attorney for any legal proceedings, then and in either ing 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort- |
| gage indebtedness, and to be secured under this mortgage as a part of said | |
| | tie H. Brumley and W. E. Brumley |
| R M Cotro | the said debt and sum of money aforesaid, and for the better securing the payment |
| thereof to the saidthe Calle | |
| · · · · · · · · · · · · · · · · · · · | N.G. |
| | urther sum of Three Dollars, to |
| the said Mattle H. Brumley and W. E. Brumley | |
| in hand well and truly paid by the saidR. M. Caine | |
| | |
| | at and before signing of these Presents, the |
| | eleased and by these Presents do grant, bargain, sell and release unto the said |
| R. M. Caine, his Heirs and A | ssigns, forever:- |
| All that piece, parcel or lot of l | and in the County of Greenville, State of South |
| Carolina, near the City of Greenville, on the | Northeast side of Sylvania Avenue, being known |
| • | alf of Lot No. 10 as shown on a plat of Leawood record |
| | in Plat Book J, at pages 18 and 19, and having, |
| | ey entitled "Property of R. A. Ridgill, Jr., made by |
| A Newton Stall, Surveyor, July 27, 1940", the | $oxed{1}$ |
| | rtheast side of Sylvania Avenue at the joint forner |
| _ | feet from the intersection of Sylvania Avenue and |
| | he Northeast side of Sylvania Avenue S. 56-06 E. |
| | ; thence N. 33-54 E. 180 feet to an iron pin; thence |
| A STATE OF THE PROPERTY OF THE | ar corner of Lots No. 8 and 9; thence with the joint |
| line of said lots, S. 33-54 W. 180 feet to th | |
| THE PART OF THE PA | yed to the mortgagors herein by deed of R. A. Ridgills |
| Jr., of even date herewith and to be recorded | |
| The state of the s | |
| | the lien of a mortgage given by R. A. Ridgill, Jr. |
| | \$3457.83, which is recorded in the R. M. C. Office |
| for GreenvilleCounty in Mortgage Book 292 at | page 247. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |