MORTGAGE OF REAL ESTATE  ARO-303	
App. 9-2-36	38-6-C-706
STATE OF SOUTH CAROLINA	700
COUNTY OF GREENVILLE	MORTGA GE
M. N. DAVIDSON	
(MORTGAGOR)	Dated the 6th day of November, 1935.
TO	the 4th der of D
HOME OWNERS: LOAN CORPORATION	
(MORTGAGEE)	County, S.C., in Book of Mortgages # 254, P
, <b>0</b> 110 DEJ	Secures the montrees
E. C.	Secures the mortgagor's obligation for \$2,62
STATE OF GEORGIA	and covers lends in seid month
COUNTY OF FULTON	more fully described.
to secure hard	h the above described mortgage, as attached hereto, was gi
and the property released in ful	l, the said mortgage is herein and hereby declared satisfice lien created thereby, and the Clerk of the Countries
TO LESS ON TO LESS ON The second of the seco	Description of the second of t
to duly author	zed to court of
igned, seeled and the hand and	l seal of this Corporation this the love
John P. Amburn	i seal of this Corporation, this the 18th day of June, 1942
Wellie C. Wilson	HOME OWNERS! TOAT
	By. H. M. Divall (L.S.)
TATE OF GEORGIA	By. H. M. Divall (L.S.)  Regional Treasurer
OUNTY OF FULTON	====== OI.
Personalla	and the same of th
not be	me John P. Amburn, who being duly sworn deposes and says
THE ne saw the above named Home Ow	me John P. Amburn, who being duly sworn deposes and says mers! Loan Corporation by H. M. Duvall, Regional Treasure; deliver the foregoing instrument of setiments.
with Nellie C war	deliver the foregoing instrument of and the reasure
TLISON Without	A SEE SECOND OF THE SECOND OF
orn to before me this 304;	mers! Loan Corporation by H. M. Duvall, Regional Treasurer deliver the foregoing instrument of satisfaction, and that the due execution and delivery thereof
forn to before me this 18th	the due execution and delivery thereof.
y of June, 1942.	the due execution and delivery thereof.  John P. Amburn
y of June, 1942.  A. Wilson (L.S.)	the due execution and delivery thereof.
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