| · | MORTGAGE OF REAL ESTATE |
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| | STATE OF SOUTH CAROLINA. |
| - | |
| • | COUNTY OF GREENVILLE. |
| | For and in consideration of a license to do business in the State of South Carolina, and |
| | the sum of One Dollar paid to The Southeastern Life Insurance Company, which is hereby acknowledge |
| • | and in compliance with the laws of the State, the attached note and mortgage executed by E. M. |
| ا «سد | Whenton dated February 18, 1936, to Southeastern Life Insurance Company (the name of which |
| | cerporation was changed to Liberty Life Insurance Company by amendment of charger on January 1, |
| _ | 1942) which have been assigned and set over to The Southeastern Life Insurance Company, recorded |
| _ | in Volume 231 at page 130, R. M. C. Office for Greenville County in the State of South Carolina, |
| | is hereby assigned and set over to L. George Benjamin, Jr., Insurance Commissioner, or his |
| | successor in office, in trust. |
| • | |
| | In Witness where of, The Southeastern Life Insurance Company has caused this instrument |
| | to be executed by its duly authorized officers, W. Frank Hipp, President, and WM. P. Anderson. |
| | Treasurer, and sealed with the comporate seal, this the 16th day of June, 1942. |
| | Signed, sealed and delivered in the presence of: |
| | Leona Lineberger The Southeastern Life Insurance Company: |
| 4 | Robert R. Scales, Jr. W. Frank Hipp. President |
| | Sy: Wm. P. Anderson, Treasurer. |
| | State of South Carolina, |
| | County of Greenville. |
| | Personally appeared before me Leona Lineberger and made oath that she saw W. Frank Hipp, |
| | as President, and Wm. P. Anderson, as Treasurer of The Southeastern Life Insurance Company, a |
| 1 | corporation chartered under the laws of the State of South Carolina, sign and seal with the |
| . 1 | comporate seal, and as the act and deed of the said comporation deliver the within instrument, |
| | and that she with Robert R. Scales, Fr. witnessed the execution thereof. |
| 1 | Sworn to before me this 16th day of sune, 1942. |
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| - | Rebert R. Scales, Jr., Leona Lineberger. |
| 1 | Notary Public for South Carolina. |
| + | |
| + | Assignment recorded June 16th, 1942 at 4:30 P. M. #6754 BY:E.G. |
| - | 证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证 |
| - | State of South Carolina. |
| $\frac{1}{2}$ | County of Greenville. |
| - | For value Received, and without recourse, Liberty Life Insurance Company, a corporation |
| | organized and existing under the laws of the State of South Carolina, (formerly Southeastern Life |
| | Insurance Company, the name of which was changed by amendment of charter dated anuary 1, 1942) |
| | hereby assigns, transfers and sets over unto The Southeastern Life Insurance Company, a South |
| - | Carolina corporation, that certain mortgage dated May 1, 1941 executed by James M. Gilfillia to |
| | Southeastern Life Insurance Company, the name of which corporation is now Liberty Life Insurance |
| 1 | Company, and recorded in Mortgage Book 301, page 292, R. M. C. Office for Greenville County. |
| 1 | together with the note thereby secured. |
| | |
| | In Witness whereof, Liberty Life Insurance Company has caused this assignment to be |
| 1 | executed by its President, W. Frank Hipp, and its Treasurer, Wm. P. Anderson, and its comporate |
| 1 | seal to be hereunto affixed, this 16th day of June, 1942. |
| - | In the presence of: Liberty Life Insurance Company (SRAL) |
| - | Leona Lineberger 20k w. Frank Hipp. |
| 1 | Robert R. Scales, Jr. President |
| + | And: Wm. P. Anderson |
| 4 | Tressurer. |
| | State of South Carolina. |
| | County of Greenville. |
| | Personally appeared before me Leona Lineberger and made onth that she saw W. Frank |
| 1 | Hipp as President and Wm. P. Anderson as Treasurer of Liberty Life Insurance Company sign, seel |
| | with the corporate seal and as the act and deed of the said corporation deliver the above written |
| 1 | |
| 1 | assignment and that she with Robert R. Scales. Jr. witnessed the execution thereof. |
| 1 | Sworn to and subscribed before me that 16th day of June, 1912. |
| | Notary Public for South Carolina. |
| | Notary Fublic for South Carolina. |
| + | |
| | Assignment recorded June 16th, 1942 at 4:30 P. M. #6754 BY:R.G. |
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