MORTGAGE OF REAL ESTATE	WALKER, EMMS & GOGSWELL CO., CHARLESTON, S. C. 14566-6-13-40
AR0-303	MORTGAGE
App. 9-2-36	
STATE OF SOUTH CAROLINA	Dated the 22nd day of August, 1935, Recorded the 22nd
COUNTY OF GREENVILLE	day of August, 1935, in the Office of the Clerk of the .
J. H. PEARSON	Court, of Greenville County, S. C., in Book of Mortgages
(MORTGAGOR)	#254, Page #94.
TO .	Secures the mortgagor's obligation for \$488.55 and interest
	and covers lands in said mortgage more fully described.
MONE OWNERS LOAN CORPORATION (MORTGAGEE)	
STATE OF GEORGIA	
COUNTY OF FULTON	
	ve described mortgage, as attached hereto, was given to secure
having been paid in full, the s	said mortgage is herein and hereby declared satisfied, and the
	created thereby; and the Clark of the Court of Greenville County,
is duly authorized to cancel th	
*	of this Corporation, this the 25th day of April, 1942.
Signed, sealed and delivered in	the .
presence of:	
John F. Amburn	HOME OWNERS! LOAN CORPORATION
Nollie C. Wilson	BY H. M. Duvall (L.S)
4	O REGIONAL TREASURER
STATE OF GEORGIA	SEAL
COUNTY OF FULTON	
. Personally appeared before	me John P. Amburn, who being duly sworn deposes and says that he
saw the above named Home Owners	Loan Corporation by H. M. Duvall, Regional Treasurer, sign, seal,
	the foregoing instrument of satisfaction, and that he, with Nellie
C. Wilson, witnessed the due ex	
Sworn to before me this 25th	Water A.
day of April, 1942,	John F. Amburn
H. A. Wilson (L.S.)	
Notary Public for Georgia.	
Notary Public, State at Large,	Atlanta, Ga.
My Commission expires June 9	1942.
Satisfaction recorded this 9th	day of May, 1942, at 12:04 P. M. #5492. By: C. L.

MORTGAGE SATISFACTION	
(SOUTH CAROLINA)	
STATE OF SOUTH CAROLINA	MORTGAGE
COUNTY OF GREENVILLE	Recorded Book 230 Page 122
J. C. STEWART	Amount \$3,700.00
то	Dated June 23, 1937
C. DOUGLAS WILSON & COMPANY	
то	
MRTROPOLITAN LIFE INSURANCE COMP	ANY
Received satisfaction in fu	11 of the Mortgage as above stated; and the Register of Mesne Con-
veyence for Greenville County. S	. C., is hereby authorized to enter this cancelation on the record
of said County. This Montages W	as duly assigned to the Metropolitan Life Insurance Company, on
Turn Of 1050 mounded Type 93	1937 in Vol. 230, Page 122 of the aforesaid records.
ound not recorded outs not	of Metropolitan Life Insurance Company, this 7th day of May, 1942.
· · · · · · · · · · · · · · · · · · ·	OF ME CPOPOLICAN INTO MISULANCE COMPANY, CARRY COMPANY
In the presence of: James J. Butler	METROPOLITAN LIFE INSHBANCE COMPANY.
	BY T. B. Graham, Vice President
Affred H. Allers	L. K. Farrell, Assistant Secretary
	TO WE LATLETT' WOOTO POLY AND A
	7040 + 0.00 A W #5033
Satisfaction recorded this 18th	day of May, 1942, at 9:00 A. M. #5833
*	