| MORTGAGE OF REAL ESTATE—G.R.E.M. 2   | PROVENCE-JABRARD CO.—GREENVILLE 46451   |
|--|---|
| THE STATE OF SOUTH CAROLINA,  County of Greenville,  |   |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |   |
|  | SEND GREETINGS:   |
| Whereas, the said foodwin /  |   |
| in and bya   | ven date with these presents,   |
|  |   |
| well and truly indebted to   |   |
|  |   |
| in the full and just sum ofTwo Hundred   |   |
| f(\$ 200 Dollars, to be paid _ ope   | year after date in keeping with   |
| the terms of said note   | D. A. S.  |
| the terms of said note of the said not the said note of t | * W N S   |
|  |   |
|  | CHELLE OF LOURING AND LOURING |
| - Salte 19' one of the   | CALL SIT LEGAL  |
| Draya rank and 1900  | 18 18 Wall court  |
| with interest thereon from date of said note at the rate of per con  | mont hly  |
| with interest thereon from date of said note at the rate of per con  |   |
|  | until paid in full; all interest not paid when due to bear  |
| interest at same rate as principal; and if any portion of principal or interest be at any time past become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this be placed in the hands of an attorney for suit or collection, or if before its maturity it should be be placed in the hands of an attorney for suit or collection, or if before its maturity it should be   | is mortage; and in case said note, after its maturity, should   |
| be placed in the hands of an attorney for suit or collection, or if before its maturity it should be of his interests to place and the holder should place the said note or this mortgage in the hands in  | f an attorney for any legal proceedings, then and in either   |
| of his interests to place and the holder should place the said note or this mortgage in the hands of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the ingage indebtedness, and to be secured under this mortgage as a part of said debt.  | ndebtedness as attorneys lees, this to be added to the mort-  |
| NOW KNOW ALL MEN, that I , the said Joe Goodwin  | 1   |
|  |   |
| thereof to the said, in consideration of the said debt and sum o   | i money groresaid, and for the better securing the payment  |
| thereof to the said  |   |
|  |   |
| according to the terms of the said note, and also in consideration of the further sum of Three Doll  | lars, to  |
| the saidY Taylors Limber Co.   |   |
|  |   |
| in hand well and truly paid by the said from Goodwin   |   |
|  |   |
| $\eta \lambda^{\nu}$   | at and before signing of these Presents, the  |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Pro  | esents do grant, bargain, sell and release unto the said  |
| Taylers Lumber Co.   |   |
| All that piece parcel or lot of land in Chick S  | prings Township, Greenville County,   |
| State of South Carolana, about one and one-half miles nor  |   |
| the north side of the Taylors -Mountain Creek Highway, and   |   |
| bounds:-   |   |
| THE TAX AND THE PARTY OF THE PA | Contan Batata lands and   |
| Beginning at a stake in center of said highway,  |   |
| running thence N. 14-55 E. 493.5 feet to iron pin on the   |   |
| 10-15 E. 51.5 feet to a stake; thence S. 3-20 E. 100 feet  | to a stake in said read; thence   |
| S. 20-30 E. 100 feet to a stake in bend of said road; the  |   |
| in bend of said road; thence S. 18 E. 190 feet to the cen  |   |
|  |   |
| forks of said road and highway; thence N. 70-40 W. 135 fe  |   |
| Highway; thence S. 87 W. 100 feet to point and place of  |   |
| more or less, and bounded by lands of Center Estate on th  |   |
| East, and said Highway on the South and designated as Lot  | No. 5 on the plat and subdivision   |
| of the real estate of E. P. Raines, prepared by H. S. Bro  |   |
| is hereby referred to as the basis and for a full and com  |   |
|  |   |
| handam of all land   |   |
| boundary of said land.   |   |