MORTGAGE	

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	a + b	
STATE OF SOUTH CAROLINA,	$\sum_{i} V_{i}$	
COUNTY OF Greenville ss:		
TO ALL WHOM THESE PRESENTS MAY CONCERN:	ATALE BARRETTO	of
Greer, South Carolina	, hereinafter called the Mortgagor, send(s) greetings	-
WHEREAS, the Mortgagor is well and truly indebted unto	e First National Bank of Greenville, S.C.	
\mathbf{J}	, a corp	oration
organized and existing under the laws of United States of	, here date herewith the terms of which are incorporated herein by reference, in the principal	inafter
Three Thousand Four Hundred Fifty Dollars (\$3	3,450,99), with interest from date at the rate of four and one	per S
centum (45 %) per annum until paid, said principal and interest l	being payable at the office of The First National Bank of Green	ille /
in Greenville, Sout, b, at such other place as the holder of t	being payable at the office of The First National Bank of Green's the note may designate in writing, in monthly installments of Nineteen & 18/	100
Dollars (\$ 19.18), commencing on the first day of	June , , , 19 42, and on the first day of each month thereafter u	ntil the
/ / / 2 / / / / / / / / / / / / / / / /	ncipal and interest, it not sooner paid, shall be due and payable on the first day of	t -
19 67.	the aforesand debt and for better securing the payment thereof to the Mortgagee, and	-1
consideration of the further sum of Three Dollars (\$3) to the Mortgagor	in hand well and truly paid by the Mortgagee at and before the sealing and delivery cained sold, and released, and by these presents does grant, bargain, sell, and release u	f these
Mortgagee, its successors and assigns, the following-described real esta-		
morigages, its bassissis and absigning me following desprised rear esta-	, State of Bottin Caronina	•
Tu Madala Cambu and Mamuulahan Jadaan a	who was side of Couth Main Street men the	
	on the West side of South Main Street, near the	
I .	and being on the South side of James Street, know	
_ '	Mrs. E. A. Wood Estate property, said plat prepare	Œ.
	une 22, 1933, excepting a strip ten feet in width	
from the Western portion of said lot whi	ch has heretofore been conveyed to one Hoover; sai	<u>d</u>
lot having the following courses and dis	tances:	
Beginning at an iron pin at the S	outhwestern intersection of James Street and S. Me	in
Street, and running thence along the edg	ge of James Street N. 88-54 W. 182.8 feet to an ire	n
	u /	
pin: thence S. 1-29 W. 133.4 feet Ato an	iron pin: thence N. 77-16 E. 183 feet to an iron	<u>ın</u>
	iron pin; thence N. 77-16 E. 183 feet to an iron parent N. 5-01 E. 89.5 feet to the point of beginn	
N	iron pin; thence N. 77-16 E. 183 feet to an iron present N. 5-01 E. 89.5 feet to the point of beginn	
N	V*/	
on S. Main Street; thence with S. Main S	Street N. 5-01 E. 89.5 feet to the point of beginn	
on S. Main Street; thence with S. Main S. For position of paragraph & see reverse	side of page.	ng.
For position of paragraph a see reverse a	side of page. ould this mortgage and the note secured hereby not	ng.
For position of paragraph a see reverse the Mortgagor further agrees that she be eligible for insurance finder the National Control of the Section 1980 of the Section	side of page. ould this mortgage and the note secured hereby not onal Housing Act within eight months from the date	ng.
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Together with all and singular the rights, members, hereditaments, and appurtances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.