	(For use under Section 203) (Rev_March_15_1940)	310	
	(Rev. Feb. 15, 1941)		
		MORTGAGE	tistie 1944 Many
	STATE OF SOUTH CAROLINA, COUNTY OF Greenville	1	Jeffer called the Mortgagog frend(s) greetings:
	TO ALL WHOM THESE PRESENTS MAY CONCI	N	m Jell mod
	Greenville, South Carolina WHEREAS, the Mortgagor is well and truly ind	ADV	n Ihn, S. C.
. !	organized and existing under the laws of Scalled the Mortgagee, as evidenced by a certain prom		, a corporation , hereinafter re-incorporated herein by reference, in the principal sum of
		ncipal and interest being payable at the office of C	
	Dollars (\$ 41.15 ), commencing		12, and anothe first day of each month thereafter until the distribution of the day of the first day of the da
	19 62.  NOW, KNOW ALL MEN, That the Mortgagor, consideration of the further sum of Three Dollars (\$5)	in consideration of the aforesaid fight and for better so to the Mortgagor in hand well and tryly paid by the	ecuring the payment thereof to the Mortgagee, and also in Mortgagee at and before the sealing and delivery of these
	presents, the receipt whereof is hereby acknowledged Mortgagee, its successors and assigns, the following-	d, has granted, bargained, sold, and released, and by the described real estate situated in the County of	Gree nville , State of South Carolina:
			ith the buildings and improvements
			allulah Drive, near the City of lina, being known and designated
	1	$\mathcal{L}$	deceased, made by Dalton & Neves,
	A /		senville County, S. C. in Plat Book
			ent survey made by R. E. Dalton
	March 6, 1942, the following		
			ast Tallulah Drive, joint front
	<b>I</b>	11 0	an Easterly direction from the
	/) 8//	. <del>-</del>	and Smith Street, and rules Attance
	with the line of Lot 121 N. 2	25-20 W. 235.8 feet to an iron	pin: thence N. 45426 P. 109 feet to
	~ () A)		The state of the s
	side of East Tallulah Drive;	thence with the North side of Es	as t 34 141 april 40 Su 561-40 W 100
	feet to the beginning corner.		nd the note secured hereby not be eight months from the date hereof  Housing Administration dated subeque
	<u> </u>		The seek of the service of the servi
	For position of this r	paragraph see other side of page	e. 1. 2 2
	8. The Mortgagor further agree	es that should this mortgage ar	nd the note secured hereby not be
	eligible for insurance under	the National Housing Act within	eight months from the date hereof
	G		clining to insure said note and this
			) the Mortgagee or the holder of
	the note may, at its option,	leclare all sums secured hereby	Immediately and and payable.
	State of South, bar	rolina	
	County of Theener	lle)	
	Det and to the	Value reguled We her	rely assign, transfer and
	So the Within	I mattanan and	motor which the same
	Secures Without	400 august and und	is the 25 Nous of
	March 19 42.	reconver on any wa	s me of any
	It itnesses:	/:	Citizens) Banks
	Balah H	(sahes)	Bu. Ger. C. Wench
	Ela lour	Rahan)	President
		and the second	
	asiann	nent Recorded Marc	6 24 1942 at 11:22 a.m.
			# 3773
	The second secon		
<u> </u>			
1	4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		

Together with all and singular the rights, members, hereditaments, and appurtances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.