STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

	And Delines, or disautating 2. C.	send greetings:
WHEREAS Ithe said	Romayne Barnes	
		Xov I
en e		e presents 15 am well and truly indebted to
and by cer	tain promissory note, in writing, of even date with these	e presents well and truly indebted to
TRST FEDERAL SAVINGS AND LO	AN ASSOCIATION, OF GREENVILLE, in the full and THOUSAND AND NO/100	just surh bf
9 000 00	st at the rate of (6%) per centum per annum, the copy	aid in intelliments of EIGHTY AND NO/100
\$0,000,000.) Dollars, with interes	t at the rate of (6%) per centum per dinum, 18/16 cel	aid in instalments of a
and or a section of a section o	M. M.	(\$ 80.00) Dollars upon the first interest has been paid, said monthly payments shall be applied first to
he payment of interest, computed month he principal or interest due thereunder s	ly on the unchied balance, and the to the payment of prishall be past durand unpaid for a period of thirty (30)	micipal; said note further providing that if at any time any portion of days, or failure to comply with any of the By-Laws of said Associate the option of the holder thereof become immediately due and (%) per centum attorney's fee besides all parts and expenses of collection, liaced in the hands of an attorney for caretion, or if said debt, or any 1 under this mortgage); as in and by said note, reference being thereunto
ion, or any of the stipulations of this ayable, who may sue thereon and forect	mortgage, the whole amount due under said note, shall, lose this managage; said note further providing ten (1)	at the option of the holder thereof become immediately due and
art thereof be collected by an attorney, o ad, will more fully appear.	or by legal proceedings of any kind (all of which is secured	I under this mortgage); as in and by sala note, reference being thereunto
Oan	Romanne Br	arnes schill for the state of t
NOW, KNOW ALL MEN, 7 hat I	A the said	DO SAN NO SOL
/ ;	w k	and to the state of the state o
consideration of the said debt and sur	n of money aforesaid, and for the better securing the p	ayment thereof to the said FIRST FEDERAL SAVINGS AND
OAN ASSOCIATION, OF GREENVI	LLE, S. C., according to the terms of said note, and also	of the difference of the the sum of Three Dollars to me
t hand well and truly paid by the sai	d FIRST MEDERAL SAVINGS AND LOAN ASSOL	ayment thereof the said FIRST FEDERAL SAVINGS AND COLUMN TO Three Dollars to me. CIATION OF GREENVILLE, S. C., at and before the signing of and released, and by these presents do grant, bargain, sell and release
nese presents (the receipt whereof is not the said FIRST FEDERAL SAVI	hereby Actionwedged, have granted, bargained, sold NCA AND ASSOCIATION, OF GREENVILLE	CIATION OF GREENVILLE, S. C., at and before the signing of and released, and by these presents do grant, bargain, sell and release , S. C., the following described property to-wit:
and an and a doc		ructed thereon, situate, lying and being in the State of South Carolina
ounty of Greenville,		
and in Greenville Town	ship, and being known and design	nated as Lot No. 27 of the property of
		ised plat thereof recorded in the R. M.
office for Greenville	County in Plat Book G, at page 2	265, being a subdivision known as Augus
Perrace, and having th	e following metes and bounds, to	o-wit:-
"BEGINNING at an	iron pin on the west side of Au	igusta Road at the joint corner of Lots
		n the southwestern corner of the inter-
section of Crystal Ave	nue and Augusta Road, and runnir	ng thence along the line of Augusta Roa
	and the second s	and 27; thence along the line of said
		n iron pin; thence N. 29-18 W. 100 feet
		thence along the line of said Lot No. 2
	The state of the s	corner. Being one of the two lots
	County in Vol. 2/12, page 268."	the state of the s
A CONTRACTOR OF THE CONTRACTOR		t or right-of-way from Crystal Avenue
pross the center of L	ot No. 28, to the rear portion of	of Lot No. 27, for the purpose of ingre
and egress to the afor	esaid rear portion of said lot h	No. 27, which easement or right-of-way
		the owners of Lots Nos. 27 and 28, an
		of way to the rear portion of Lot No.
		parking space for the owners and/or
	and the same and t	ing confined to a 12-feet driveway and the the end of said driveway, and said
	ined to parking only.	
	ina), assignment.	
County of Greenvil	le.	
		and Loan association of Gree
ville Greenville S.	C. does hereby assign.	
VULLE KINDDONALIDE DIE		
	I the nato sound the	rely auto I. W. Moswood D.
in martgage and	I the note secured the	is the 8H dance himo 1844.
me mortgage ans heirs or assigns	I the note secured the without recourse. The	is the 8th day of June 1944.
	I the note secured the without recourse. In First Federal.	reby unto J. W. Merwood. Le is the 8th day of June 1944. Savings and Lozu associate seal)