	MORTGAGE OF REAL ESTATE—G.R.E.M. 2	
	ACCUPATION OF AMERICAN CONTRACTOR OF THE PROPERTY OF THE PROPE	
	THE STATE OF SOUTH CAROLINA, County of Greenville,	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	U S Building Company SEND GREETINGS:	
	Whereas, - the said U S Building Company	
	$\sim 1/$	
	in and by	
	in and by	
	With the second	
	in the full and just sum of THIRTY-six Hundred Fifty and No. 100	
	05.650.000) Dollars, to be pajow May 15th 1942	
	# 7266	
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	Both and 19 10 - Think with the	
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	Institution of the state of the	
	with interest thereon from the rate of six per centum per arrown, to be compacted and paid until and in full; all interest not used when due to hear	
	with interest thereon from maturity bat the rate of per centum per anoth, to be complete and paid	
	until mid in full; all interest not paid when due to bear	
	interest at same rate as principal; and any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection	
• .	of his interests to place and the hoster should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either	
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	
	NOW KNOW ALL MEN, that, the said U S Building Company	
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment	
	thereof to the said E. R. Griffin and Stewart Lumber Company	
	thereof to the said	
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
	WW DAVE	
	in hand well and truly paid by the said B. R. Griffin and Stewart Lumber Company	
	at and hefore signing of these Presents the	
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said	
	Griffin and Stewart Lumber Company	
	All athat certain piece, parcel or lot of land situate, lying and being on the	
	Northwest side of Melville Avenue, near the City of Greenville, in the County of Greenville,	
	State of South Carolina, being known and designated as Let No. 65 on revised map of Park Hill	
	made by Dalton & Neves, May, 1940, and recorded in the R. M. C. Office for Greenville County,	
	S. C., in Plat Book J, at pages 208 and 209, and having, according to said plat, the following	
	metes and bounds, to-wit:-	
·		
	BEGINNING AT AN IRON PIN ON THE NOrthwest side of Melville Mevenue, joint front	
	corner of Lots No. 64 and 65, said pin being 89 feet in a Southwesterly direction from the	
	Southwest corner of the intersection of Melville/and Brookwood Drive, and running thence with	_
 	the Northwest side of Melville Avenue, S. 35-57 W. 65 feet to an iron pin joint front corner of	
	Lot: No. 65 and 86; thence with the line of Lot No. 86, N. 54-03 W. 171.8 feet to an iron pin	
	line of Lot No. 63; thence with the line of Lot No. 63, N. 20-09 E. 41.4 feet to an iron pin or	a
	the South side of Brookwood Drive; thence along the South side of Brookwood Drive, N. 84-50 E.	
	38.7 feet to an iron pin at corner of Lot No. 64; thence with the line of Lot No. 64, S. 54-03	
	E. 153.8 feet to an iron pin on the Northwest side of Melville Avenue, the beginning corner.	
	STATE OF SOUTH CAROLINA,)	
1	COUNTY OF GREENVILLE)	
	FOR VALUE RECEIVED, We, E. R. Griffin and Stewart Lumber Company hereby assigns,	-
	transfer and set over to The South Carolina National Bank of Charleston (Greenville Branch)	
******	the within mortgage and the note which the same secures.	
	Dated this 13th day of February, 1942	
	In the Presnce of:	-
	Thomas Shirley E. R. GRIFFIN	-
	Ira A. Giles, Jr. STEWART LUMBER COMPANY,	· · · ·
-	BY H. F. Stewart. (awall)	
••••••••	Assignment Recorded February 14th, 1942, at 9:33 A.M. #2021	_