MORTGAGE OF REAL ESTATE—G.R.E.M. 2
THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. E. Gosnell Whereas, I the said fl. E. Gosnell in and by my certain
County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN: I. J. E. Gosnell SEND CREETINGS.
Whereas, I the said fl.J. E. Gospell
in and by the saidthe said
well and truly indebted to Benjamin K. Norwhod
in the full and just sum of Six Hundred (\$600.00) & No/100
Domars, to be paid ton or before one year after date
the park present
A CONTRACTOR OF THE CONTRACTOR
CAMERIA OF ALL STATES
on day the said of the
with interest thereon fromat the rate ofat the rate ofat the rate ofat the rate of
semi-angle in advance Semi-angle in advance Super conductor to be computed and paid Semi-angle in advance Super conductor to be computed and paid Semi-angle in advance
interest at same rate as principal; and if any portion of principal or interest be at any time past due and impaid, the whole amount evidenced by said note to become immediately due, at the option of the holler has of, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or delection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor professes to pay all justs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
be placed in the hands of an attorney for suit or golfetton, or if before its maturity it should be defined by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgager to not be all lighten and on the protection of said cases the mortgager to not be all lighten and on the said cases the mortgager to not be all lighten and in either
gage indebtedness, and to be secured under in s mortgage as a part of said debt.
NOW KNOW ALL MEN that the said J. E. Goshell
thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the saidJ. E. Gosnell
in hand well and truly paid by the saidBenjamin K. Norwood
at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Benjamin K. Norwood.
All that certain piece, parcel or lot of land situate, lying and being in Chicks
Spring Township, County and State aforesaid, and being known and designated as lot No. 9 of the
revised plat of the property of N. A. and Gladys G. Hack, recorded in the R. M. C. Office for
Greenville County, S. C., in Plat Book "L", pages 35-36, and having the following metes and bound to-wit:
BEGINNING at a point on the east side of Emma Street, joint front corner of lets Nos.
8 and 9, and thence running N. 85-30 E. 150 feet; thence N. 2-30 W. 50 feet to a point in line of
lot No. 10A; thence S. 85-30 W. 150 feet to Emma Street; thence with Emma Street S. 2-30 E. 50
feet to the point of beginning.
ALSO, that other lot on said revised plat, known and designated as Lot No. 7-A, and
having the following metes and bounds, to-wit:
EEGINNING at a point on the East side of Emma Street, rear corner of lot No. 7, and running thence with the back lines of lots Nos. 7, 6, 5 and 4, N. 82-30 E. 378.7 feet to joint
rear corners of lots Nos. 4, 3, and 1-A; thence N. 2-30 W. 70 feet; thence S. 82-30 W. 378.7 feet
to a point on Emma Street; thence with said Street, S. 2-30 W. 70 feet to the point of beginning.
(The revised plat of this property has been recorded in Plat Book "L" at pages 132-133
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.
The South Carolina National Bank of Charleston, owner and holder of a mortgage executed by Hack to J. W. Norwood, Jr., on January 16th, 1941, and recorded in the R. M.C. Office for Greenvi County in Mortgage Book 298 at page 193, does hereby release and forever discharge the within
described property from the lien of said mortgage.
IN WITNESS WHEREOF, The South Carolina National Bank of Charleston has caused this instrument to be signed by one of its duly authorized officers this 23 day of December, 1941.
Witnesses:
G. H. Cleveland By: W. E. Henderson
State of South Carolina
County of Greenville.
Personally appeared before me Fay S. Barnett, who, upon being duly sworn, says that he saw W. E. Henderson as Asst. V. P. of The South Carolina National Bank of Charleston, sign, seal and
deliver the within release and that he with G. H. Cleveland witnessed the execution thereof.
Sworn to and subscribed before me this 23 day of December, 1941.