## STATE OF SOUTH CAROLINA, \

	COUNTY OF GREENVILLE.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, John W. Watson, of Greenville, S. C., SEND GREETINGS:
	WHEREAS I the said John W. Watson
	in and by certain promissory note, in writing, of even date with these presents am well and truly indebted to
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, FIVE HUNDRED & NO/100
	(\$1.500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FIFTREN AND NO/100 (\$.15.00) Dollars upon the first
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
	NOW, KNOW ALL MEN, That I, the said
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
	and in Gantt Township, near Gantt Station, and being known and designated as Lots Nos. 5. 6 and 7, of the property of C. O. Berry and P. L. Bruce, as shown on plat thereof made by S. C.
-	Moon and C. S. Hall & Co., as recorded in the R. M. C. Office for Greenville County in Plat Book J, at page 52, and having, in the aggregate, the following metes and bounds, to-wat:
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1	White Herse Road, and running thence along the north side of Bruce road, S. 85-2/5 E. 275 feet
	to a fron pin, joint corner of Lots 7 and 8; thence along the joint line of said Lets 7 and 8
_	N. 314 W. 174 feet to an iron pin; thence N. 85 2/5 W. 50 feet to an iron pin, joint rear corn
	of Lats 4 and 7; thence along the rear line of Lot 4, S. 31 E. 51 feet to an iron pin in
	N. 85-2/5 W. 225 feet to an iron pin, joint corner of said Lots on the east side of White Hor
<u>}</u> 	road; thence along the line of said White Horse road, S. 512 E. 125 feet to the beginning
	corner. Lot No. 5, hereinabove described is the same let conveyed to me by C. O. Berry and
	P. L. Bruce by deed dated Sept. 20, 1940 and recorded in the R. M. C. Office for Greenville
	Gounty in Vol. 225, page 3/13; and Lots 6 and 7, are the same lots conveyed to me by Jerry
	G. Granger by deed dated Sept. 24. 1940 and recorded in the R. M. C. Office for Greenville  County in Vol. 225, page 346.
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	SATISFIED AND CANCELLES 19-19-19-19-19-19-19-19-19-19-19-19-19-1
	RECORD TO STATE COUNTY
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