## STATE OF SOUTH CAROLINA,

| 1. H. J. Lungan. OF TAYLORS. D. U.   | SEND GREETINGS:  |
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|  | SEND GREETINGS:  |
| and the same property of the control |  |
|  |  |
| and by certain promissory note, in writing, of even date with thes   | presents well and truly indebted to  |
|  |  |
| RST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and   | just sum or  |
| to be ret  | paid in instalments of   |
| FOUR THOUSAND, ONE HONDRED & MOZZONIA, to be rep   | oaid in instalments of   |
| ry of each and every calendar month hereafter in advance, until the full principal sum, with the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) on, or any of the stipulations of this mortgage, the whole amount due under said note, shall be pasted to the amount due under said note, shall be added to the amount due on said note, and to be collectible as a part thereof, if the same be art thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured.)  | interest has been paid, said monthly payments shall be applied first to incipal; said note further providing that if at any time any portion of days, or failure to comply with any of the By-Laws of said Associated, at the option of the holder thereof, become immediately due and 10%) per centum attorney's fee besides all costs and expenses of collection e placed in the hands of an attorney for collection, or if said debt, or amy ed under this mortgage); as in and by said note, reference being thereunted  |
| NOW, KNOW ALL MEN, That I, the said H. J. Dunca  | <u>n</u>   |
|  |  |
| consideration of the said debt and sum of money aforesaid, and for the better securing the   | payment thereof to the said FIRST FEDERAL SAVINGS ANI  |
| OAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also   | in consideration of the further sum of Three Dollars to me   |
| H. J. Duncan   | C. C. A and before the signing (   |
| ne said  | OCIATION, OF GREENVILLE, S. C., at and before the signing of and released, and by these presents do grant, bargain, sell and release, E., S. C., the following described property to-wit:  |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be con  | structed thereon, situate, lying and being in the State of South Carolin   |
| County of Greenville,  |  |
| in the town of Taylors, Chick Springs Township, between  | en the National Highway and the Souther  |
| ailway right-of-way, and being described as follows  | to-wit:-   |
| menual median on mall area sample management and pagengal  |  |
| BEGINNING at a point on or near the National Highway   | and running thence N. 83-26 E. 186 fe  |
| to a stake; thence along line of Bleachery property,   | S. 4-17 W. 364.4 feet to an iron pin:  |
| TA O STUPOS COOPED COOP | in the same of the company of the co |
| brance of long Pouthern Reilmost might-of-way. N. 84-3   | 7 W. 165.4 reet to an iron pin; money  |
| thence a long Southern Railroad right-of-way, N. 84-3  | 7 W. 165.4 feet to an iron pin; thence 3 W. 285 feet to a stake; thence N. 0-2   |
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