MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

STATE OF SOUTH CAROLINA,	
County of Greenville	
I, David D. Green	way
WHEREAS, the said David D.	Greenway
n and by certain promissory note in writing of	even date with these presentsem well and truly indebted to JUDSON MILLS, a corpora-
	olina, in the full and just sum of Seven Hundred Twenty Five and No/100
	•
hereof until maturity at the rate of 81% / 6	1ce of Judson Mills in Greenville, S. C., together with interest thereon from date
	%) per centum per annum, said principal and interest being payable in monthly
Beginning on the 1st day of January	, 19.42, and on the lst day of each meath of
each year thereafter the sum of \$_9,53	, to be applied on the interest and principal of said note, said payments to continue up to in
cluding the 18t day of November 1949 and	nd the belance of sufficient sollered intermed to be designed to
December 19 49, the aforesaid monthly of six (_6_%) per centum per annum on the princ	payments of \$each are to be applied first to interest at the rate
of six (_6_%) per centum per annum on the princ	or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly	agent shall be applied of account of practipal.
All installments of principal and all interest are parable of any installment or installments, or any parable and all interest.	de in law us money of the brites bates of America; and in the event default is made in the payment therein province, the dame stan bear simple interest from the date of such default antil paid at the example of the bring or if default be made in respect to and condition, agreement or covenant more to become interediately due, at the option of the holder thereof, he may such the read and fore-one of the made in the hands of an attorney for said or collection of the histories and the holder thereof, he may such the said cases the mortgage promises to all large the said cases including (10%) per cent, mortgage indebtedness, and to be secured under this mortgage at a part of said the to the said of the better securing the payment thereof to the said to UDSON MILLS according to the said of the better securing the payment thereof to the said to UDSON MILLS according to the said of the better securing the payment thereof to the said to UDSON MILLS according to the said of the said of the said to UDSON MILLS according to the said of the said
And if any portion of principal or interest had	at the
contained herein, then the whole amount evidenced to said close this mortgage; and in case said note, after its matrix	and to be one installed due, at the option of the holder thereof, who may sue thereon and fore-
should be deemed by the holder thereof necessary for the pro- hands of an attorney for any legal proceedings, there and in	otection of the interests to place, and the holder should place, the said dots or this partiage in the better of said cases the mortgage promises to said cases the mortgage in the
the indeptedness as attorneys' fees, this to be added to the	mortuage indebtedness, and to be secured under this mortrage a part of said debt.
NOW, KNOW ALL MEN, That, the in consideration of the said debt and sum of money aforesaid	id, and for the better securing the payment the left works as CUDSON MILLS according to the
terms of the said note, and also in consideration of the fu	urther sum of THREE DOLLARS, to
David D. Greenway	in hand well and truly paid by the said JUDSON MILLS at and before the similar
or these Fresents, the receipt whereof is hereby acknowledged release unto the said JUDSON MILLS.	d, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and
All that certain piece, I	parcel or lot of land at the Southwest corner of Third and
urth Street, in Section No. 6 of Jud	dson Mills Village, near the City of Genville, in the
41, which plat is recorded in the R. at pages 106 and 107, and having, s	M. C. Office for Greenville County, S.C., in Plat Book according to said plat, the following metes and bounds.
-wit:-	
	in on the West side of Fourth Street, joint front corner of
	with the West side of Fourth Street, N. 1-40 W. 63.2
	e corner of Fourth Street and Third Street, N. 46-38 W.
IGHT TO AN IPON DIN ON the South si	ide of Third Street; thence with the South side of Third
t No. 83. S. 1-50 E. 73.4 feet to av	n pin, corner of Lot No. 83; thence with the rear line of
	n iron pin joint corner of Lots No. 81, 82, 83 and 84;
	. 88-11 E. 77.8 feet to the beginning corner. of land conveyed to me by Judson Mills by deed of even
te, and this mortgage is given to se	scure the unpaid balance of the purchase price of the
ove described premises.	
	ATE OF SOUTH CAROLINA
	SOUNTY OF GRRAVILLE
	For value received
	South Caroline Mation & Bank
	the within mortgage and the note white the
	secures, without recourse,
	This, the 28 day of Queen A.D., 2973
	The bouth Carolina National Bank.
the same of the sa	R.S. Small, asst. Cashin
	18 see prosesses of admit Harriet H. Garker
	Sara Sove
Æ	Ollisamurch
	assignment Accorded gan 22-1947
4	at 4:30 8. m. #1463.