MORTGAGE OF REAL ESTATE—G.R.E.M. 2	\$ 1 m
THE CRAME OF COLUMN CAR AS AS	
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Katie Singleton, of the City	of Greenville, S. C., SEND GREETINGS:
	on
Tommia C Protection	note in writing, of even date with these presents,
well and truly indebted to Tommie C. Putman	
	1
in the full and just sum of Thirty-two Hundred Fifty	
(\$ 3250.00 ) Della	rs, to be paid one (1) year after date.
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	)
with interest thereon from date	S1x per centum per annum, to be computed and paid
semi-annually	N
interest at same rate as principal; and if any portion of attreinal or interest	until paid in full; all interest not paid when due to bear one at any time past due and unpaid, the whole amount evidenced by said note to
be placed in the hands of an attorney for suit or collection or if before its n	reon and time past due and unpaid, the whole amount evidenced by said note to reon and foreclose this mortgage; and in case said note, after its maturity, should naturity it should be deemed by the holder thereof necessary for the protection tagge in the hands of an attorney for any legal proceedings, then and in either 10 per cent. of the indebtedness as attorneys fees, this to be added to the mort-
of his interests to place and the holder should place the said note or this more of said cases the mortgagor promises to pay all costs and expenses unalluding	gage in the hands of an attorney for any legal proceedings, then and in either to be recent of the indebtedness as attorneys fees, this to be added to the mort-
Sage independently and to be seemed under this mortgagetts a part of said def	<b>""</b>
NOW KNOW ALL MEN, that, the said Ka	tie Singleton
	said debt and sum of money aforesaid, and for the better security the payment
thereof to the saidTommie G. Putman	· Hale All out
Q ×.	XI
according to the terms of the said note, and also in consideration of the further the said Katie Singleter Tommie C. Pu	er sum of Three Dollars, to
Katie Singleton	and the sound of t
Mounta C \ To	man January october 1744
in hand well and truly paid by the said	The state of the s
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2 . Ant. D	*** 3
\( \lambda \) \( \lambda \) \( \lambda \)	and before signing of these Presents, the sed and by these Presents do gradt, bargain, sell and release unto the said
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