| THE STATE OF SOUTH County of Greenvil | | | | |
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| | CAROLINIA | | en e | and the second s |
| County of Greenvil | } | The second second second | en e | and the second s |
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| | PRESENTS MAY CONCER | | | |
| \$ 000 too too too too too too too too too | Luthe | er B. Pinson | m apr ag had also digit mil high an aga may may also has also has also gas may may also digit may gas has also had also district, the term of | SEND GREETINGS |
| Whereas,I | the said | uther B. Pinson | | |
| in and bymy | certain promis | SSOTY note in | writing, of even date with these pr | |
| well and touly indebted to | C. E. Robinson | as Trustee under | B. M. McGee w#122 | o di mi densi milin madarin oran di quang kan di quand di digita di mana din in milin mana di milin mana di mi |
| Well and truly indebted to- | | | | |
| | Three Thouse | and & No/100 | ,0 | YV |
| | | | ANO DO one vest | from date . \$300.00 |
| | · | Dollars, to be 1 | To la la o | |
| two years from d | ate, balance due | three years from d | gte / | |
| | A CONTRACTOR OF THE CONTRACTOR | - n M | I I I I I I I I I I I I I I I I I I I | |
| | | W , | 2' 1 V | The Mark of the Control of the Contr |
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| , in the second | date () | 60'1 | per pontum per annum, to be co | mountain and maid |
| with interest thereon from_ | | YAL Yat the rate dil | | |
| | annually fincipal; and if any portion of | principal or interest be at any | Itlme past due and uppaid, the who | Il interest not paid when due to bea |
| become immediately due, at be placed in the hands of a | the option of the holder here an attorney for suit or collect | eof, who may sue thereon and | foreclose this mortgage; and in cast should be deemed by the holder | e said note, after he maturity, should thereof necessary for the protection |
| of his interests to place and | I the holder should place the | said note or this mortgage in and expenses including 10 per | the hands of an attorney for any cent, of the indebtedness as attorney | thereof necessary for the protection egal proceedings to and in eithe s' fees, this to be to led to the more |
| gage indeptedness, and to b | Se secured anger this morthwar | c as a halffor said hope. | | |
| NOW KNOW ALL M | (EN, that | , the said W Luthe | r B. Pinson | |
| | | A N | t and sum of money aforesaid, and | the letter securing the paymen |
| thereof to the said | C. B. | Robinson, as Tru | tee cill of | W. T. |
| | | | CV 941 | Cont |
| anarding to the terms of t | he said note and also in cons | sideration of the further sum o | Three Dollars, tast | Will lack |
| aucording to the terms of t | Luther B. Pinson | , , i | arist at I will | 10 |
| the 2010 | | E. Robinson, Trus | (D) (V (S) | |
| in hand well and truly paid | by the said | Modification 11 de | * 1 | X |
| | | ·rA | | |
| | NV AN | | and | before signing of these Presents, the |
| receipt whereof is hereby ac | knowledged, have granted, ba | rgained, sold and released and | by these Presents do grant, barga | n, sell and release unto the said |
| | C.E. Robins | on, Trustee | and the second of the second o | |
| All | that piece, parce | el or lot of land ! | in Gentt Township, Gr | senville County, Stat |
| | nat Adnta ming 58. | .19 acres, more or | less, and being a po | rtion of the "Jacobs |
| of South Carolli | 11 W | t Mrs. M. E. McWhi | e, on January 15, 19 | 20, as 73.3 acres, |
| Place conveyed | by B. M. McGee of | | | |
| Place conveyed | recorded in Deed | Book 66, page 500 | R. M. C. Office for | Greenville Councy, I |
| place conveyed said deed being however. from the | recorded in Deed he above described | Book 66, page 500 d tract of 73.3 ac | res, 8.61 acres corre | yed by M. E. McWhite |
| place conveyed said deed being however. from the | recorded in Deed he above described | Book 66, page 500 d tract of 73.3 ac | res, 8.61 acres corre | yed by M. E. McWhite |
| Place conveyed said deed being however, from the William Maxwell | recorded in Deed he above described he ber deed dated | Book 66, page 500 d tract of 73.3 ac d January 17, 1923 | res, 8.61 acres conve , recorded in Deed Bo | yed by M. E. McWhite ok 90, page 100 R. M. |
| Place conveyed said deed being however, from the William Maxwell office for Green | recorded in Deed he above described by ber deed dated | Book 66, page 500 d tract of 73.3 ac d January 17, 1923 d lesshowever, 6.5 | res, 8.61 acres conve , recorded in Deed Bo acres conveyed by Mr | yed by M. E. McWhite ok 90, page 100 R. M. s. M. R. McWhite to |
| Place conveyed said deed being however, from the William Maxwell office for Greek William Maxwell | recorded in Deed he above described by ber deed dated by her deed dated by her deed dated | Book 66, page 500 d tract of 73.3 ac d January 17, 1923 d lesshowever, 6.5 d December 28, 192 | res, 8.61 acres conve , recorded in Deed Bo acres conveyed by Mr 7, recorded in Deed B | yed by M. E. McWhite ok 90, page 100 R. M. S. McWhite to ook 126, page 394, R. |
| Place conveyed said deed being however, from the William Maxwell office for Greek William Maxwell office for Greek | recorded in Deed he above described by ber deed dated by her deed dated by her deed dated at the life county, and by her deed dated at the life county. Bet | Book 66, page 500 d tract of 73.3 acd January 17, 1923 l lesshowever, 6.5 d December 28, 192 ing the same conve | res, 8.61 acres conve , recorded in Deed Bo acres conveyed by Mr 7, recorded in Deed E yed to H. P. McGes, s | yed by M. E. McWhite ok 90, page 100 R. M. s. McWhite to ook 126, page 394, R. s Trustee of the Esta |
| Place conveyed said deed being however, from the William Maxwell office for Green William Maxwell office for Green of B. M. McGee, | recorded in Deed he above described by ber deed dated by her deed dated by her deed dated not lie County. Beddeceased, by deed | Book 66, page 500 d tract of 73.3 ac d January 17, 1923 d lesshowever, 6.5 d December 28, 192 ing the same conved dated December 4 | res, 8.61 acres conve , recorded in Deed Bo acres conveyed by Mr 7, recorded in Deed E yed to H. P. McGes, s | yed by M. E. McWhite ok 90, page 100 R. M. S. McWhite to ook 126, page 394, R. |
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