| | VOI | 266 |
|---|--|--|
| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | | g, there is not a single |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | | |
| | | |
| TO ALL WHOM THESE PRESENTS MAY COI | NCERN: | |
| Whereas, the said | | SEND GREETINGS: |
| in and by certain | | wo Ka |
| well and truly indebted to B. W. Carpent | | · WIND |
| *************************************** | , w | 109 |
| in the full and just sum of Three H | andred fafty & 0/109. | 1912. \$216.66 |
| October 21, 1943, \$116.66 Oct | ober 21, 1944. | |
| De la anti | All. Ind with | |
| Para | maller mi | |
| | les for I when I | (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c |
| 4 | Aroft c selle Hoff while | N |
| with interest thereon from date hereof | at the rate of 6% percentum per annum, to be comp | uted and naid |
| annua | 117 We would noted in Sulls all it | |
| interest at same rate as principal; and if any portion become immediately due, at the option of the holder | n of principal or interest be at any time past due and unpaid, the whole is hereby, who may sue thereon and foreclose this mortgage; and in case subjection, or if before its maturity it should be deemed by the holder the said note or this mortgage in the hands of an attorney for any legists and expenses including 10 per cent. of the indebtedness as attorney tagage as a part of said debt. | amount evidenced by said note to |
| be placed in the hands of an attorney for suit or co of his interests to place and the holder should place | McMon, or if before its maturity it should be deemed by the holder the | reof haceds and in either |
| gage indebtedness, and to be secured under this mor | sts and expenses including 10 per cent. of the indebtedness as attorways, tgage as a part of said debt. | the things be added to the mort- |
| NOW KNOW ALL MEN, that We | the said Jeff Ware and Annie Want | Marie Marie |
| | arpenter | the other seeming the payment |
| thereof to the said E. W. C | arpenter | 19.11.15 |
| · Lasa | | FIRT |
| 1///// | consideration of the further sum of Three Dollars, to the | |
| | Ware and Annie Ware | |
| in hand well and truly paid by the said | M. W. Carpenter | and the same and t |
| | And the second s | e dig and one felt the part year are supplied for all the side for year the particular and the side has been been been as one was seen as |
| receipt whereof is hereby acknowledged, have granted | at and bef i, bargained, sold and released and by these Presents do grant, bargain, s | ore signing of these Presents, the sell and release unto the said |
| B. W. Car | | |
| | land in Gantt Township, in the County of G | reem ille, State of |
| South Carolina, on the West side | of Grove Road, containing 51.25 acres, mor | e or less, and having |
| | ces according to a survey and plat made by | |
| | g at a point in the center of the Grove Roa | |
| | unning thence with the line of C. A. Grange | |
| | e the branch the line the following courses . 87.6 feet to railroad spike; S. 10-50 W. | |
| 327 | . 57-00 W. 171 ft; S. 50-15 W. 121 feet to | |
| | tte oak tree; thence N. 34-15 W. 1625 feet | |
| 1 | Lenhardt line N. 76-45 B. 1494.2 ft. to ira | |
| | branch; thence the branch the line S. 33-00 | |
| still with the branch S. 18-20 W | . 116 feet; thence N. 79-20 E. 1138 feet to | point in center of . |
| | Grove Road S. 24-17 W. 308 feet to the begi | |
| | th by E. H. Kern by deed dated November 2nd | |
| | C. Office for Greenville County, less 6.61 | |
| | o J. F. and Margery Guess by deed recorded | |
| | ract of 44.64 acres; and being the same pro | |
| | er 20, 1941, and to be recorded herewith. | |
| of Befamp, Inc. | te of October 20, 1941, and in the amount of | i \$2000.00 in lavor |
| AT MATAMAS TITAS | | |
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