MORTGAGE OF REAL ESTATE—G.R.E.M. 9	
and the state of the	
STATE OF SOUTH CAROLINA, 199 TO THE STATE OF MEMORIES AND A	
County of Greenville	
L. R. J. Phillips	SEND GREETING:
WHEREAS, I the said R. J. Phillips	
in and by certain promissory note in writing, of even date with these p	resents well and truly indebted to SOUTHEASTERN LIFE IN-
SURANCE COMPANY, a corporation chartered under the laws of the State of	South Carolina in the full and inst sum of Three Thousand Two
Hundred and no/100 (\$ 3,200.00 DOLLARS, to be paid a	
hereof until maturity at the rate of <b>five</b> (5%) per centum installments as follows:	
November 11	9th day of each month
그는 그렇게 한 번째 이 살아왔다. 그는 그는 그는 그는 그는 그는 그는 그들은 그를 하는 것이 되었다. 그 사람들은 그리고 하는 것이다.	and the control of th
each year thereafter the sum of \$ 35.00 , to be applied on t and beginning on the 9th day of Nov. 1945. th	ne interest and principal of said note, said payments to continue up to in-
cluding the 9th day of Uctober 19 45 and the balance of said	e sum of \$25.00 seph month, said payments to cont principal and interest are paid in fu
monthly on the same date of each month thereafter	CHULL ON PLANCAMENTAL MARK AND SPRINGER AND
the payments hereinabove set forth each are to be of 11va (5%) per centum per annum on the principal sum of \$ 3.	CANITAG TIMET A INCOMPET OF THE THIRD
and the balance of each monthly payment shall be appl	
	the United States of America: and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the s rate of seven (7%) per centum per annum.	same shall bear simple interest from the date of back defends and the
And if any portion of principal or interest be at any time past due and unpai	d, or if default be made in respect to any condition, agreement or covenant ediately due, at the option of the holder thereof, who may sue thereon and fore-
contained herein, then the whole amount evidenced by said note to become immediate this mortgage; and in case said note; after its maturity should be placed	in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interchands of an attorney for any legal proceedings, then and in either of said cases cent, of the indebtedness as attorneys' fees, this to be added to the mortgage inde	
NOW KNOW ALL MEN THE I	Phillips
in consideration of the said debt and sum of money aforesaid, and for the better	securing the payment thereof to the said SOUTHEASTERN LIFE INSUR-
ANCE COMPANY according to the terms of the said note, and also in consider	The control of the co
R. J. Phillips	in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE
COMPANY, at and before the signing of these Presents, the receipt whereof is Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LI	hereby acknowledged, have granted, bargained, sold and released, and by these
	of land, with the buildings and improvements
	h side of Buist Avenue, mear the City of Greenvi
in the County of Greenville, State of South C	
	t proper ty, known as Calland Heighta, as shown
	be wing seconding to said plat, the following
	having, according to said plat, the following
metes and bounds, to-wit:	atte of Dutah America total describ discourse at Tak
	side of Buist Avenue, joint front corner of Let
	of Lot 19 N. 9-45 R. 170.5 feet to an iron pin
	with the south side of said alleg N. 80115 W.
	t No. 18; thence along a new line through Let
	on the north side of Buist Avenue; thence with the
north side of Buist Avenue S. 80-15 E. 60 fee	
	the mortgager herein by deed dated June 12,
1941, and recorded in the R. M. C. Office for	Greenwille County, S. C., in Deed Volume
234, page 156.	
	The state of the s
Daid in Juso and	satisfied the The
119th day at agua	<u>, 1491</u>
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	arcor il
Wethood :	70t 18 53
	Carle Co
Wilma M. Shora	CAN CONTRACT
WARRENS COSTON OF ALL THE LAND OF THE PARTY	1 A1 7 Feet / A3" ( 1 5"
The second secon	CO C
Mangaret U. Brenun	THE THE OF SHALLING CO.