WATER OF DEAL PRIMATE CREW 2	
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	
THE STATE OF SOUTH CAROLINA, County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Addie Wingo SEND GREETIN	rgs:
Addie Wingo	
my certain promissory note in writing, of even date with these presents,	
well and truly indebted to	, apr - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1
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in the full and just sum of	1-00-1-00-1-00-1-0-1-0-1-0-1-0-1-0-1-0-
in the full and just sum of	
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Car IX and I	
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with interest thereon fromat the rate ofat the rate o	
quarterly until paid in full; all interest not paid when due to interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said not interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by said no interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whop amount evidenced by the principal or interest be at any time past due and unpaid, the whop amount evidenced by the principal or interest by the princi	te to
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the ward amount evidenced by said not interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the ward amount evidenced by said note, after its maturity, so become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in evidence said note, after its maturity, so be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder hereof necessary for the protection of the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in the hands of an attorney for any legal proceedings.	hould etion either
of his interests to pace and the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney the mortgagor promises to pay all costs and expenses including 10 per cent.	mort-
gage indebtedness, and to be secured under this mortgage as a part of	
NOW KNOW ALL MEN, that I , the said Addie Wingo	yment
NOW KNOW ALL MEN, that, in consideration of the said debt and sure of money alresand, and for the better securing the pay thereof to the said	
according to the terms of the said note and also in confideration of the further sum of the said	
according to the terms of the said note, and also in consideration of the further sam of time to like to	D-1040 to 44
according to the terms of the said note and also in consideration of the further said	
Y Town of a V	,
in hand well and truly paid by the said	
at and before signing of these Present	ts, the
receipt whereof is Dereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the sa	id
Mamie K. James and her heirs and assigny forever:	
All that certain piece, parcel or tract of land situate, lying and being in South Carolina	
Greenville County, Chick Springs Township, Taylors, School District, on Southeast side of	ađ
National Highway #29, about three miles South west of Greer, having the following metes an	
bounds, to wit:	
BEGINNING on an iron pin on South end of lot formerly belonging to Mrs. Nannie Coster, and	i rup
N ord W r obeing to middle of highway: thence with sale and	
A DATE OF THE PARTY OF THE PART	
Normala Chethan now McPhearson: Inches De 0 2 We 1472	<u> </u>
a the sent and age to ining One (1) ACIO I. BOY ULL DOWN	
Tong on South and by Lands of L. W. Long on South and by Lands of June 1	
same lot conveyed to me by C. O. Wingo, which deed is recorded in the R. M. C. Office for	
Greenville County in Deed Book 237, page 313.	
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