MORTGAGE OF REAL ESTATE	ol
APO 303	WALKER, EMANS & COCSWELL CO., CHARLESTON, S. C. 14560- 6-13-40
App.9-2-36	#38-29-C-589
State of South Carolina	Dated the 29th day of January 1935, Recorded the
County of Greenville	2nd day of February 1935, in the Office of the
Claude 0. Shell (Mortgagor)	R. M. C., of Greenville County, S.C. in Book of
To	Mortgages # 254, Page # 44
Home Owners' Loan Corporation	Secures the mortgagor's obligation for \$3456.00
(Mortgagee)	and interest and covers land in said mortgage more
STATE OF GEORGIA	fully described.
COUNTY OF FULTON	
The note for which the	above described mortgage, as attached hereto, was
Door para-In-Iul	Lia UDB 8910 mortrore is benefit and believe a me
Property Federald Ir	'Om the lien created thereby and the P W G
and the caucal to	same of record.
Witness the hand and se	al of this Corporation, this the 24th day of September, 1943
Signed, sealed and delivered	GORAHome Owners! Loan Corporation
in the presence of:	By H. M. Duvall (L.S.)
John F. Amburn	
Nellie C. Wilson	Regional Treasurer.
STATE OF GEORGIA	
COUNTY OF FULTON	
rersonally appeared bef	ore me John F. Amburn who being duly sworn deposes and
says that he saw the above named Home O	Wners! Loan Corporation by H. M. Dawell Regional
- 1943 Par Sign Seal and as its act and	the dead dollars the server to
and that he with Nellie C. Wilson witness	esed the due execution and delivery thereof.
	John F. Amburn
Sworn to before me this 24th day of	
September, 1941.	
H. A. Wilson (L.S.)	
Notary Public for Georgia	
Notary Public, State at Large; Atlanta,	Ga.
My Commission Expires June, 9, 1942.	
SATISFACTION Recorded Sept. 25th,	1941 at 1:55 P.M. #14061.
MORTGAGE SATISFACTION	
(SOUTH CAROLINA)	Mortgage Marion Brawley, Jr. to
STATE OF SOUTH CAROLINA	C. Douglas Wilson & Co.
COUNTY OF GREENVILLE	Recorded Book 271, Page 28
AAAMII OF CHURNALDIE	Amount \$3700.00
To	Dated November 20, 1937.
Metropolitan Life Insurance Company.	
of Masne Conveyance constitution in full o	f the Mortgage as above stated, and the Register
on the neconds of sale County	, S.C., is hereby authorized to enter cancelation
Company on November 20, 1937 and recorded	age was assigned to the Metropolitan Life Insurance
Witness the hand and seal of M	etropolitan Life Insurance Company, this 19th day
of September, 1941.	
In the presence of	METROPOLITAN LIFE INSURANCE COMPANY
Jemes T Butlem	By T. B. Graham
Charles V. Hart	Fourth Vice- President.
SEA	C. E. Tully
SATISFACTION RECORDED SEPT. 25th, 1941	
DEFT. 25th, 1941	at 4:05 F.M.# 14091