| | Vol. | | <u> </u> |
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| MORTGAGE OF REAL ESTATE—G.R.E.M | L_5 | WALKE | EVANS & CORSWELL CO., CHARLESTON, S. C. 14566-8-13-40 |
| STATE OF SOUTH CAROLINA, County of Greenville. | | | |
| | II donara | | |
| TO ALL WHOM THESE PRESENTS MA | | | |
| WHEREAS, I, | C. W. Estes, | | |
| i | | | am well and truly indebted to |
| The | Peoples National Ba | nk of Greenville, S. C., | |
| | | | |
| | | | |
| in the full and just sum of | One Thousand & | no/100 (\$1,000.00) | |
| | | | |
| Dollars, in and by my certain promissory note | in writing, of even date herewith, | due and payable on-the | tay → f |
| one-third one year after d | ate, one-third two | tears after date, and one | -third a three years after |
| date, with the privilege to | o pay the same at la | ny time before maturity | |
| The second secon | ny in | Diw. | |
| en e | P 0 1 13 11 3 | Mobt Hereby Secured 18 t | MIC |
| entre de la companya | fr He by | Robt Hereby Beeth of the Liven of the Listied the List | |
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| en e | and the strain of the | The | and the second s |
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| الأحمر | W. J. W. J. D. N. W. | The state of the s | - |
| | The state of the s | By | |
| م المالية | De to the second | 11.00 | with interest from |
| | | per centum per annum until paid; interest | to be computed and paid Semi- |
| 1 | | paid, and I have further promised and agreed t | |
| for attorney's fee, if said note be confected by | gttorney or through legal proceed C. W. Es | ings of any kind, reference being thereunto had | will more fully appear. |
| NOW KNOW ALL MEN, That hat he | Sant) | 1005 | n 1 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N. | | sideration of the said debt and sum of money |
| #N' \ A / | | rms of the said note, and also in consideration ats, the receipt whereof is here! | |
| WILL WALL | Penni | es National Manie of Graden | fille S C. ita |
| successors Nhein's and as | signs. | TIEFIER 30 | |
| and by these presents do a and by these presents do a and as all that tract or lot at the in | Greenville | To score all less thanks | # 12112 |
| an that tract of lot was a | | Townsaid, Clark County, Clark County | |
| situate, lying and being in | n the City of Green | ville, on Addington Avenue | e, and being more particula |
| described as follows: | | *** | |
| tion of the section o | transport to the contract of t | the common terminal common terminal and the common terminal co | e at a point 170 feet in a |
| Westerly direction from the | e de la companya de | minimi, militar produces interregional material productions as the contract of | er er jagt i de en er |
| 18-15 E. 125 feet to a sta | | and the second of the second o | The state of the s |
| Mackey; thence with Mackey said Avenue S. 70-45 E. 30 | and the state of t | and the first of the contract | rington avenue; thence with |
| en Newseer en reservation au la | The state of the s | and the second | land four and one-half feet |
| in width along the entire | | the state of the s | and the second s |
| as a driveway side of the adjoining lot, | | | |
| therewith. | | | in the second |
| This is the same | land conveyed to me | by John Chiles by his dec | ed dated September 15, 1941 |
| ATT WARRY TO LIE TO | A | | |
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| was a second | | | |