## STATE OF SOUTH CAROLINA, )

STATE OF SOUTH	CAROLILIA, (			
COUNTY OF GREEN	VILLE.			
TO ALL WHOM THESE PRESENT	IS MAY CONCERN:			
I, E. H. Burns, of Gr	eenville, S. C.		SEND GREETIN	GS:
WHEREAS Ithe saidE.	, H. Burns			······
	<u>.</u>		· · · · · · · · · · · · · · · · · · ·	
in and by	certain promissory note, in writing, of e	ven date with these presents	am well and truly indebted	1 to
FIRST FEDERAL SAVINGS AND I	OAN ASSOCIATION, OF GREENVIL	LE, in the full and just sum of	Two Thousand, Four Hundred &	k No/1
			s of	
day of each and every calendar month the payment of interest, computed more the principal or interest due thereunder tion, or any of the stipulations of this payable, who may sue thereon and for to be added to the amount due on said	h hereafter in advance, until the full printhly on the unpaid balance, and then to r shall be past due and unpaid for a per is mortgage, the whole amount due unde ecclose this mortgage; said note further plants and to be collectible as a part ther	incipal sum, with interest has been the payment of principal; said note iod of thirty (30) days, or failure er said note, shall, at the option providing for ten (10%) per centum a reof, if the same be placed in the har	paid, said monthly payments shall be applied first further providing that if at any time any portion to comply with any of the By-Laws of said Asso of the holder thereof, become immediately due attorney's fee besides all costs and expenses of collectinds of an attorney for collection, or if said debt, or gage); as in and by said note, reference being thereof	t to n of ocia- and tion, any
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			to the said FIRST FEDERAL SAVINGS A	
LOAN ASSOCIATION, OF GREEN	VILLE, S. C., according to the terms of s	said note, and also in consideration of	the further sum of Three Dollars to me	••••••••••••••••••••••••••••••••••••••
in hand well and truly paid by the s	said FIRST FEDERAL SAVINGS AN	ID LOAN ASSOCIATION, OF	GREENVILLE, S. C., at and before the signing by these presents do grant, bargain, sell and releving described property to-wit:	z of
"All that certain piece, parcel or County of Greenville,	lot of land, with all improvements there	on, or to be constructed thereon, si	tuate, lying and being in the State of South Carol	lina,
	ownship on the west s	ide of Springuiew Av	enue, and being known and de	ada
			on plat thereof recorded in O, and having, according to	
	metes and bounds, to-		o, and having, ascording to	SHIII
			venue, at the joint corner of	
			st corner of the intersection	
			long the joint line of said	
			15 E. 70 feet to an iron pin	
			ine of said lots, S. 55-45 E	
			; thence along the line of a	
			he same lot conveyed to me b	
William A. Adams by	deed dated August 6,	1941 and not yet rec	orded."	, italia k. 10111844.kisti ayan <b>k</b> aba <b>na dibe</b>
AND DESCRIPTION OF THE PARTY OF	and the second s		en de la companya de	. The supplementary of the sup
AND THE RESERVE AND THE RESERV		The second of	D SATISFIED MAD CANCELLED	. Chr. 1. Chr.
AND		FIRST FEDGE	AL EAVINGS AND LONI ASSOCIAT	NOL
AND MATERIAL CONTRACTOR CONTRACTO		A CONTRACT OF THE STATE OF THE	Of Grannetta, S. C.	
en de de la companya del companya de la companya del companya de la companya de l		···· Witness: ····	Myrte Raines	
production and the second section of the section of the second section of the section of t		(y.w. Sca	les fr april 18-19	a miner (film might man)
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			SATISFIED AND CANCELLED OF E	1, No. 1, 1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,
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			20 DAY OF April Ollie Farnswor	49 ch_
		·	allie Farnswor	49 ch_
and the second s		en e	20 BAY OF April Collie Farnewor  M.C. FOR GREENVILLE COUNTY, B.  AT//:000'CLOCK. AM. NO. 9/2	49 ch_
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			20 BAY OF April Collie Farnewor  M.C. FOR GREENVILLE COUNTY, B.  AT//:000'CLOCK. AM. NO. 9/2	49 ch_
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