| MORTGAGE OF REAL ESTA | TE—G.R.E.M. 2 | | |
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| THE STATE OF SOUTH CA | ROLINA, | | |
| County of Greenville, | | 0 - | |
| TO ALL WHOM THESE PRI | ESENTS MAY CONCERN: | | |
| | I, A. Roy Jenkins | | SEND GREETINGS |
| Whereas,I | the said A. Roy Jenk | ins | |
| in and bymy | certain promissory | note in writing, of even date with these preser | am am |
| well and truly indebted to | Eugene H. Davis | , | , |
| | | | |
| in the full and just sum of | Two Hundred Fifty | | |
| | (\$ 250.00) Bolla | rs, to be paid April 5, 1942, or a | s hereinafter set |
| for th | 8 | 7 % | |
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| | | محري مور | ſγ. |
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| | b b | | |
| with interest thereon from | X at the rate of | | |
| with interest thereon from | at the rate of | | |
| interest at same rate as principa | ; and if any portion of principal or interest | he at any time past due and unpaid the whole at | terest not paid when due to bear mount evidenced by said note to |
| be placed in the hands of an att | option of the fiolder hereof, who may sue the orney for suit or collection, or if before its pholder should place the said note. | recent and foreclose this mortgage; and in case sain atturity it should be deemed by the holder there | d note, after its maturity, should cof necessary for the protection |
| of said cases the mortgagor progage indebtedness, and to be seen | miscs to pay all costs and expenses including tred under this mortgage as a part of said del | the turning it should be deemed by the holder there tgage in the hands of an attorney for any legal g 10 per cent. of the indebtedness as attorneys' febt. | es, this to be added to the mort- |
| | that the said | Roy Jonkins | |
| | · · · · · · · · · · · · · · · · · · · | said debt and sum of money aforesaid, and for | the better the state of |
| | | | |
| | | er sum of Three Dollars, to SATISFIED AND G | ANCELLED OF REAL PROPERTY. |
| according to the terms of the sai | d note and also in consideration of the furth | er sum of Three Dollars to ATISFIED AND | FAUNONTH |
| the said | A. Roy Jenkins | sum of Three Donars, to | FOUNTY, S. B. D. D. NO. 3 D. D. |
| | e said Eugene H. Day | IS RMC FOR GRADI | WHILE COUNTY, S. B. D. D. NO. 13 1 D. D. |
| | | | *************************************** |
| | | | |
| receipt whereof is hereby acknow | edged, have granted, bargained, sold and relea | at and before as ed and by these Presents do grant, bargain, se | re signing of these Presents, the ll and release unto the said |

Eugene H. Davis and his heirs and assigns forever:

All that certain parcel or lot of land situate, lying and being on the West side of the old Gap Creek Road leading from Greer to Highland, near Lenoah School, containing Two and 7/10 (2.7) acres, more or less, and bounded by lands of B. A. Jenkins and others, and being the same parcel of land conveyed to A. Roy Jenkins by deed of B. A. Jenkins. This is a first lien against this lot of land.

On this date Eugene H. Davis is conveying to A. Roy Jenkins a tract of land adjoining the lot above described, containing $27\frac{1}{2}$ acres, more or less, upon which said tract of land the said Eugene H. Davis has given mortgages in the principal sum of \$1350.00. The deed of conveyance to A. Roy Jenkins is in consideration of his assumption of the mortgage debt of \$1350.00

The sole purpose of this mortgage is to protect Eugene H. Davis from any personal liability against him in the event A. Roy Jenkins should fail to pay the mortgages assumed by him and should the $27\frac{1}{2}$ acres being an insufficient amount to dischare Eugene H. Davis from the liability on his notes and mortgages to W. C. Henson and to O. L. Long. In the event A. Roy Jenkins pays the mortgage held by O. L. Long and thereby releases Eugene H. Davis from any liability thereon this mortgage herein shall become null and void and shall be cancelled of record.