MORTGAGE OF REAL ESTATE-G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Harmon A. Madden, of Greenville County, S. C. SEND GREETINGS: Harmon A. Madden in and by ______ certain _____ promissory ______note in writing, of even date with these presents, ____am____ well and truly indebted to Citizens Lumber Campany, a corporation, Greenville, S. C. in the full and just sum of ______Twenty-Nine Hundred & No/100 (\$2900.00) (\$______) Dollars, to be paid \$30.00 on July 1, 1941, and \$30.00 on the first day of each successive month thereafter for a period of twenty-four (24) months at which time the balance will be due and payable, said payments to be first applied to interest, balance to principal. semi-annually date ____at the rate of six(6%) per centum per annum, to be computed and paid_____ with interest thereon from_____ monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that______ Harmon A. Madden ____, the said__ _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment Citizens Lumber Company, a corporation thereof to the said______ according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to_____ the said _____ Harmon A. Madden in hand well and truly paid by the said Citizens Lumber Company, a corporation ___at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these resents do grant, bargain, sell and release unto the said Citizens Lumber Company, a corporation, its Successors and Assigns, All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the West side of Washington Avenue, hear the City of Greenville, and having the following metes and bounds: BEGINNING at an iron pin corner of lot here per ore conveyed to Ike Spaton, which pin is 550 feet South of the Southwest intersection of Washington Avenue and Frances Avenue, and running thence with Staton's line, S. 67-48 W. 483.3 feet to an iron pin; thence S. 21-55 E. 100 feet to an iron pin; thence N. 67-48 E. 4813 feet, more or less, to an iron pin on Washington Avenue; thence with said Washington Agenue in a Wortherly Mirection 100 feet to the beginning corner; being the same lot of land conveyed to Harmon A Madden by The First National Bank of Greenville, S. C., as Administrator de bonis non, com testamenta annexo, and Substituted Trustee of the Estate of John B. Marskall by deep to be recorded herewith. SATISFIED AND CANCELLED OF RECORD D DAY, OF & M. C. FOR GRE WILLE COUNTY ATS 33 CLOCK P.M. NO.