MORTGAGE OF REAL ESTATE—G.R.E.M. 2
THE STATE OF SOUTH CAROLINA,
County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, J. R. Friddle SEND GREETING
Whereas, the said J. R. Friddle
in and by my
well and truly indebted to
in the full and just sum of Four Hundred Eighty Seven and 50/100
(\$) Dollars, to be paid as follows: On August 13th, 1941 the
of \$100.00; November 13th 1941 the sum of \$50.00 and for each three months period thereafter
the sum of \$50.00 until the full amount with interest hat been paid.
$\mathcal{P}^{\omega}$
with interest thereon from date
with interest thereon from date the rate of
annielly  until paid in full; all interest not paid when due to be interest at same rate as principal; and if any portion of principal or of the part due and unpaid, the whole amount evidenced by said note become immediately due, at the option of the holder hereof, who may sue thereof and foredose this mortgage; and in case said note, after its maturity, shown be placed in the hands of an attorney for suit of collection, or if before its maturity in should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the raid note or this mortgage in the hands of an attorney for any legal proceedings, then and in eith of said cases the maturity of pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mogage indebtedness, and it is secured that the holder thereof necessary for the protection of the indebtedness as attorneys' fees, this to be added to the mogage indebtedness, and it is secured that the holder thereof necessary for the protection of the indebtedness as attorneys' fees, this to be added to the mogage indebtedness, and it is secured that the holder thereof necessary for the protection of the indebtedness as attorneys' fees, this to be added to the mogage indebtedness, and it is secured that the holder thereof necessary for the protection of the holder thereof necessary for the hold
be placed in the hands of an attorney for suit of collection, or if before its maturity in should be deemed by the holder thereof necessary for the protection of the interests to place and the holder should place the said pote for this mortage in the hands of an attorney for any legal proceedings, then and in eith
of said cases the missinger promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mogaze indebtedness, and to be secure under this mortgage as a part of said debt.
NOW KNOW ALI MEN, that I i, the caid to R. Friddle
in consideration of the said debt and sum of money aforesaid, and for the better securing the payments
thereof to the said
according to the terms of the said note, and also in consideration of the further support Three Bollars, to
the said J. R. Friddle
in hand well and truly paid by the said 1 Jones 1
in hand wen and truly paid by the said
What is a state of these Processes of
receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
L. W. Jones:
All that certain placed percel or lot of land situate, lying and being in the Stat
and County aforesaid, hick Springs Township, about three fourths of one mile North West of
Town of Greer, and being bounded on the North by lands of L. W. Jones, on the East by a One
Asso lot which is a next of the land this day conveyed to me by deed from L. W. Jones, on

South by lands of Mrs. Ella P. Groce and E. H. Shanklin Estate, and on the West by others, and being a part of the same land this day conveyed to me by deed from L. W. Jones, and having the following courses and distances, to wit:-

Beginning on a stake on the E. H. Shanklin Estate line, and near an oak tree, and runs thence with the Shanklin line N. 86-42 W. 636 feet to an iron pin, E. H. Shanklin Estate corner; thence N. 67-15 W. 251 feet to an iron pin, E. H. Shanklin Estate corner; thence N. 3-18 E. 128.5 feet to an iron pin, new corner; thence S. 86-42 E. 828 feet to a stake on the line of of the tract this day conveyed to me by L. W. Jones; thence S. 8.52 E. 215 feet to the beginning corner, and containing Three and Nine Tenths (3.90) Acres, more or less.

> BATISFIED AND CANCELLED OF RECORD R.M.C. FOR BURNING COUNTY, S. C. AT 10 O'CLOCK AM. NO. 24542