

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, J. Angus Burrell and Mrs. Helen B. Burrell

SEND GREETINGS:

Whereas, we the said J. Angus Burrell and Mrs. Helen B. Burrell

in and by our certain joint promissory note in writing, of even date with these presents, are
well and truly indebted to B. T. Green as Trustee for Doris M. Green, Polly R. Green, Benj. T. Green, Jr.
and Louis Gardner Green

in the full and just sum of Six Hundred Seventy-two and 50/100
(\$672.50) Dollars, to be paid in instalments of six and 90/100

(\$6.90) dollars on the 15th day of each month hereafter, but fifty dollars additional to be
paid six months from date, such monthly payments to continue from date, until full amount be
paid; and failure to meet any payment or payments when due to cause entire debt at option of
holder to at once become due and collectible;

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid
annually from date, in above payments. until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage, in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said J. Angus Burrell and Mrs. Helen B. Burrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said B. T. Green as Trustee aforesaid

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us
the said mortgagors

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. T. Green, as Trustee for Doris M. Green, Polly R. Green, Benj. T. Green Jr., and Louis Gardner Green, his successors and assigns:-

That certain lot of land with the improvements thereon, in the town of Greer, Chick Springs
Township, said County and State, and designated as Lot #2 on a plat of the B. T. Green property,
prepared by H. S. Brockman Surveyor, Nov. 2nd, 1940, and having the following courses and
distances:

Beginning at an iron pin, cornering with Montgomery Littlejohn, on the northern edge of Bearden
Avenue, and running thence with said Avenue, S 81-09 E. 56.2 feet to joint corner of lots 2
and 1 on said plat, on same edge of said Avenue; thence with the dividing line between lots 1
and 2, N. 1-45 W. 150 feet to iron pin on line of #1 lot, cornering with lot #3; thence as
dividing line between lots 2 and 3, N. 81-09 W. 59 feet to pin on the Davenport line; thence with
the Davenport and Littlejohn lines, S. 3-04 E. 150 feet to the beginning corner; and being the
same property this day conveyed to us by Margaret M. Green and this security given for a
portion of the purchase price thereof.

This mortgage is second and ^{subsequent} and junior to that given by the same mortgagors this day to
the Fidelity Federal Savings and Loan Association, of Greenville, S. C.

The trustee herein is given the authority and power to manage, control, use and dispose of in
such manner as he sees fit, without the consent of or accountability for, the security herein
or the proceeds herefrom.

*Paid and marked satisfied
this 3-9th 1946
B.T. Green - Trustee*

*Witness
Harry F. Smith*

32732 SATISFIED AND CANCELLED OF
RECORDED 15 DAY OF Oct 19 48
Cassie Farnsworth
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 4:06 O'CLOCK