| CTATE | AF 4 | ^:I=::: | CAROLI | |
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| | (11- \ | /) | CADOLL | NI A |
| JITIL | VI J | OUIN | CARULI | NA |

COUNTY OF GREENVILLE

| WHEREAS, I | | SEND GREETIN |
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| | , the satu | |
| and bycert | | note in writing, of even date w |
| se presents am well and Greenville, S. (| truly indebted to <u>Citizens Lumber Company, a</u> | corporation, |
| he full and just sum of | FOUR HUNDRED, SIXTY-SIX & 20/100 (\$466.20) | Dol |
| | ne 10, 1941, and \$15.00 on the 10th day of | v NI |
| and the second of the second o | whole amount due is paid, in full, said month | nly payments to be appli |
| | Joseph Jaranes de principal, | . W. W. |
| | | - Significant States of the st |
| | | |
| Winds River | | The state of the s |
| n interest the gon from | May 15, 1941 py at the r | 181x (6%) 181x |
| cent. per annum, to be computed an | d paid semi-annually | 2001 V 380 . W |
| unpaid, then the whole amount evid | hen duc to bear interest at same rate as principal; and if any portion of penced by said note to become immediately due, at the option of the holder | hereof, who have sue thereon and forech |
| mortgage; said note further providi | | |
| oe added to the amount due on said t | note and to be collectible as a part thereof, if the same be placed in the ha | nds of an attorney for collection, or if |
| t, or any part thereof, he collected be, reference being thereunto had, will | y an attorney or by legal proceedings of any kind (all of which is secured more fully appear. | under this mortgage); as in and by the |
| | e said Mortgagor, in consideration of the said debt and sum of money | |
| | according to the terms of the said note, and also in consideration of the said Mortgagee, at and before the signing of these Presents, | |
| e granted, bargained, sold and release | ed, and by these Presents do grant, bargain and release unto the said Mortg | |
| its Successors | AMERING Assigns, forever, all and singular that certain piece, parcel, le | |
| at Page 315, having a | in the R. M. C. Office for Greenville County frontage of 50 feet on Harris Street and ex | tending back in parallel |
| at Page 315, having a lines a depth of 110 : Whitmire by deed date: | frontage of 50 feet on Harris Street and exceet; being the same lot conveyed to Lillie I July 25, 1940, recorded in the R. M. C. Of | tending back in parallel Mae Reese by Mildred E. |
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