| MORTGAGE OF REAL ESTATE—G.R | .B.M. 2 | |
|--|--|--|
| THE STATE OF SOUTH CAROLINA, | | |
| TO ALL WHOM THESE PRESENTS | ~ | |
| | . Fulford | SEND GREETIN |
| Whereas, the s | | te in writing, of even date with these presents, |
| well and truly indebted to C | . N. Gaffney, Frust co | te in writing, of even date with these presents, |
| | Ω^{V} | that is the same and |
| in the full and just sum of | 71 . | |
| A CALL THE TOTAL T | | be paid A Ten Dollars (\$10.00) per month on |
| full | ollara (\$10.00) on me.r | irss of wash month thereafter until paid in |
| XI/ | A NEW YORK | |
| 500 | 110 | |
| F | 11) 10, | |
| with interest thereon from | at the late of 6 | per centum per annum, to be computed and paid |
| terest at same rate as principal; and if a | ny portion of principal or interest be at | any time past due and unpaid, the whole amount evidenced by said not |
| e placed in the hands of an attorney for f his interests to place and the holder sho | the holder hereoff who may sue thereon suit or collection, or if before its maturi | any time past due and unpaid, the whole amount evidenced by said note and foreclose this mortgage; and in case said note, after its maturity, she ity it should be deemed by the holder thereof necessary for the protect in the hands of an attorney for each thereof necessary for the protect in the hands of an attorney for each level necessary. |
| f said cases the mortgagor promises to page indebtedness, and to be secured under | pay all costs and expenses including 10 1 this mort gage as a part of said debt. | ty it should be deemed by the noticer thereof necessary for the protect in the hands of an attorney for any legal projectings, then and in ei- per cent. of the indebtedness as attorneys fees this to be added to the m |
| | the said W. M. | Fullword % |
| | in consideration of the said | debt and sum of money aforesaid, and for the better ecuring the pays |
| hereof to the said | C. M. Gaffney, | |
| ccording to the terms of the said note, an | d also in consideration of the further and | m of Three Dollars tolk on Marketing |
| ne said | Walk. Fulsors | m of three Dollar in the state of the state |
| hand well and truly paid by the said | C. M. Garrior | Trustige to 1 1 Bar 2 0 |
| , , , , , , , , , , , , , , , , , , , | M'I W | te Dr. C. C. D. A. |
| eccipt whereof is hereby again whedged, have | re granted, bargaineli, sold and released; | and by these Presents do grant, bargain, sell and release unto the said |
| $\sim 10^{-1}$ | M. Gaffney, Trustee | The state of the s |
| All that certain p | tece, parcel or lot of l | and in the County and State aforesaid, on t |
| | | s Mountain Read, being known and designated |
| | | eers, June 1938, of "Leawood" Property of (R. M. C. Office for Greenville County in Pi |
| | | icularly described as follows: BESINKING s |
| iron pin on the Northeas | side of Sylvania Avenue | e, joint corner of Lots 11 and 12 and runn; |
| | | ce S. 56-06 B. 76 feet to an iron win join! |
| Sylvania Avenue N. 56-06 | W 76 fact to the point | an iron pin on Sylvania Avenue; thence wit |
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