STATE OF SOUTH CAROLINA,			
COUNTY OF GREENVILLE.			
For value received I hereby assi	gn, transfer an	d set over to South Care	lina National
Bank the within mortgage and the note which			
19. 4 . 4			
T. 1.1	And the second s	Andrew and the second s	of the Control was Not decay, and Notation and American State of the Control of t
Wm. E. Henderson		W. Norwood, Jr.	
J. C. Nelson	en estanten eta en estanten eta en estanten en estanten en estanten en estanten en estanten en estanten en est Estanten estanten es	and the same of	
	e language a commence of the comment		
Assignment recorded March 13th	1, 1941, at 10:	46 A.M. #3781	
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	ngg salah jija apparatus maka apas ili salah		The state of the s
	ander and contract of the cont		
TOGETHER with all and singular the Rights, Members, Hereditament	50 g		incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the said Premises unt	o the said	. Norwood, Jr., his	
	· · · · · · · · · · · · · · · · · · ·	his Heirs a	nd Assigns forever. And
said corporation does	***************************************		
TOOLS hereby bind itself		, its successor	s and assigns, to warrant
	J. W. Norwood,	Jr., his	
and forever defend an and singular the said Fremises timo the said			A
			Assigns from and against
ever lawfully claiming or to claim the same or any part thereof.		and its Successors and Assigns an	d every person whomso-
And the said mortagagor agrees to insure the house and building on s	aid lot in a sum not less t	han X	£
	ollars, in a company or c	ompanies satisfactory to the mortgagee, an	d keep the same insured
from loss or damage by fire, and assign the policy of insurance to the sa			
said mortgagee may cause the same to be insured in X		name and reimburse	
	for the premium	and expenses of such insurance under this	mortgage, with interest.
And if at any time any part of said debt, or interest thereon, be p	ast due and unpaid, said	corporation does	
			igns to sold montesons on
Court of said State may, at Chambers or otherwise, appoint a receiver, we net proceeds thereafter (after paying cost of collection) upon said debt, profits actually collected.	ith authority to take posse	s, Administrators or Assigns, and agree that ession of said premises and collect said rents; without liability to account for anything	and profits applying the
PROVIDED ALWAYS, nevertheless, and it is the true intent and m	eaning of the parties to the	ese Presents, that if W6	· · · · · · · · · · · · · · · · · · ·
, the said mortgagor, does and s			
aforesaid, with interest thereon, if any be due, according to the true interbe utterly null and void; otherwise to remain in full force and virture.	it and meaning of the said	note, then this deed of bargain and sale sh	all cease, determine, and
AND IT IS AGREED, by and between the said parties, that the said and enjoy the said Premises until default of payment shall be made.	mortgagor	18	to hold
	######################################		
			5-8 destriction of FF Francis (18 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9
IN WITNESS WHEREOF, the said granting corporation has cause	d its corporate seal to be	hereunto affixed and these Presents to b	e subscribed by its duly
authorized officers			л
on this, the 8t	h day of	March	in the
year of our Lord one thousand nine hundred and			
year of our Lord one thousand nine hundred and	rorty-one	and in the one hundred	and Jan of Tal of
year of the Sovereignty and Independence of t	1e United States.	Greer Lumber Company	
Signed, sealed and delivered in the presence of:).	By: J. E. Fleming, Pre	9S •
C. W. M6Climon		and M. C. Davenport, V	-Pres.
B. T. Green) 		
STATE OF SOUTH CAROLINA,			
Greenville County.			
PERSONALLY appeared before me C. W.	McClimon		and made oath that
마스 : Communication (Communication Communication Communication Communication Communication Communication Communi	s President and	of Greer Lumber Compe l MC C. Davenport as Vice	ny -President/
a corporation chartered under the laws of the State of South Carolina, s			
W1140011 11104 18480, 4114 41140 110, W144011	T. Green	witnessed th	e execution thereof.
Sworn to and subscribed before me this 7th day			
March A. D. 1941 A. B. T. Green (Sea	```	C. W. McClimon	*
Notary Public, S. C.			· ·
Manch 12th	ha a	0:46 o'clock	A
Recorded March 19th	19 47 at 10	0'clock	M.

RV.N.S