	¥01, <u>40</u>	29
MORTGAGE OF REAL	ESTATE-G.R.E.M. 2	
THE STATE OF SOUT	<b>5</b> .	
County of Greenv	ille, in the second of the sec	
O ALL WHOM THESE	E PRESENTS MAY CONCERN:	
	I, R. E. Shoef	
Whereas, I	the said R. E. Shoaf	SEND GREETING
and by my	certain promissory note in writing, of even date with these prest	r die das die ein das die 180 der ges glonges das das des dies die 186 des een das das die 180 des een die 200 En de das die een das die 180 des ges glonges das das des dies 186 des een das das die 180 des das die 180 des
tell and truly indebted to	Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine, Pa	nts,
Taylors Lumber	COMPANY	
		ter sign der die ver, mit ver gebend mit als seit var gebreit, der februar gest den den met var met ver met des des der der met
and just built of	THREE HUNDRED FORTY AND NO/100	ell like om det me det ste ste ste ste ste ste ste ste ste s
the let don of	(\$ 340.00 ) Dollars, to be paid as follows: Ten (	\$10.00) dollars or
of each month o	April, 1941 and the sum of Ten (\$10.00) Dollars on the pri	neipal on the lst
AT OROH HOHOLI O	f each year thereafter until the principal indebtedness is	paid in full,
3.30		
ith interest thereon from	dateat the rate ofper centum per annum, to be computed annum, to be computed as a second annum, to be computed as a second as a	
his interests to place and	until paid in full; all in the option of principal or interest be at any time past due and unpaid, the whole at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case sain attorney for suit or collection, or if before its maturity it should be deemed by the holder there the holder should place the said note or this mortgage in the hands of an attorney for any legal promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys feed secured under this mortgage as a part of said debt.	nount evidenced by said note I note, after its maturity, shou
	EN, that I R. E. Shoaf	en de la companya de La companya de la co
The first term are the treatment and published term and the same time are the same time and the same time are the same time.	in consideration of the said debt and sum of money of said to	ph, are that the light upon any day that gift you day not due to the sale light day and may see may be described upon the sale light you day one of
repl to the said Mrs.	J. H. Alewine, G. W. Alewine and Angel Alewine Partners	he better securing the paymen
Lumber Company		- and the same of
cording to the terms of the	e said note, and also in consideration of the further sum of Three Dollars, to	es and the state of the second construction was also also are real to be used the state of the s
sald	R. E. Shoaf	an mangan ang ang ang ang ang ang ang ang an
nand well and truly paid b	y the said Mrs. J. H. Alewine, G. W. Alewine and Ansel Alex	line. Pertners
ars. J. H. Alewi	nowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, selline, G. W. Alewine and Ansel Alewine, Partners trading as	aylora Lumber
ompatry;		
ALL ALL	that certain parcel, lot or tract of land situate, lying a	nd being in Chick
pprings rownship	, Greenville County, S. C., known and designated as the fr	ont portion of Tre
ios o ou brat or	Arthur S. Agnew property known ad Clairmont Ridge and has	ing. aggording to
wre brat made p	y Dalton & Neves, Engineers, which is of record in the R.	M. C. Office for
TARTATTA COUNT	y, S. C., in Plat Book "H", at page 182, the following met	es and bounds.
ourses and dist	ances, to-wit:-	
BEGI	NNING at an iron pin on the southwest side of Piney Mounts	in Road, which ire
in is at the jo	int corner of Tracts 7 and 8, and running thence with the	foint line of said
racus 3. 42-00	W. 450 feet to an iron pin; thence on a new line across Tr	act No. 8. N. had
• 209 reet, mo	re or less, to an iron pin in the joint line of Tracks No.	8 and Qu thomas
ne Time of Lac	t No. 9, N. 47-20 E. 390 feet to an iron pin on the southw	est side of Piner
ATTION TO TO THE	hence with said Piney Mountain Road S. 56-00 E. 200 feet t	o the beginning
OF THE E.		
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\ <u>\</u>	And the state of t	Jangen 18
<u>\</u>		Jang. W.
>	A Sold of the state of the stat	Jonne Berger 18.
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*	A Service of the serv	CELLED OF COLUMN 1941
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	A STATISTICO MAD CAN  SECOND OF THE SECOND O	CELLED OF COUNTY S. C.
	A STANDED MADE OF THE CORN OF	CELLED OF COUNTY S. C.  PEENVILLE COUNTY S. C.  PREENVILLE COUNTY S. C.  PREENVILLE COUNTY S. C.