| THE STATE OF SOUTH CAROLINA, County of Greenville, | | | |
|--|--|--|--|
| as a second of the second of t | | | |
| , and the state of | | | |
| TO ALL WHOM THESE PRESENTS MAY O | | | |
| ************************************* | B. Lee, of Greenvil | le, S. C. | SEND GREETINGS: |
| Whereas, the said | G. B. Lee | | · · · · · · · · · · · · · · · · · · · |
| in and by certain | promissory no | te in writing, of even date with these present | Am |
| well and truly indebted toR. | 9. KOMTOA | | |
| in the full and just sum of ONE T | HOUSAND AND NO/100 | A CONTRACTOR OF THE PARTY OF TH | |
| - 1,5 Ann and Just Sum Ol- | (e 1.000.00 \ D.11 | Change and Wash | erd a delta |
| | (\$ | be paid | 4. 4. 4 |
| | (\$ 1,000,00) Dollars, to | A Company of the Comp | |
| | 23 23 | 24,2 | 14 |
| | Q gy. | Book and a gar | |
| | Charles Market | A STATE OF THE STA | |
| with interest thereon from date | attic rate of all a | 2 per centuri per annum, to be computed to the computer of the | ed and paid |
| | the later is the same of the s | do name 8 until paid in full; all in | |
| interest at same rate as principal; and cany pole become immediately due, at the only of the following of the hands of an attempt for the or of his interests to place and the modely behould place of said cases the mortgagor promise to provide gage indebtedness, and to be secured under the work of the said. | Mon of principal on interest he at | any time past due and unpaid, the whole ar and foreclose this mortgage; and in case sai | nount evidence by said note to |
| of his interests to place and the addity chould bla | ace the said notes or this mortgage | ty it should be deemed by the holder there in the hands of an attorney for any feet | of necessary for the protection |
| gage indebtedness, and to be secured under the | partial ge assa part of said debt. | Million indebtedness as a from the re | to be added to the mort- |
| NOW KNOW ALL MEN, that | in us will said sear G.M. | B. 166 | - Additional Control of the Control |
| Too tes | in consideration of the sale | debt and sum of princy aforesaid and for | her with securing the payment |
| thereof to the said | WAR ON THE STATE OF THE STATE O | my hard the transfer of | |
| according to the terms of the said was a first | Windle Court of the | A STATE OF S | and the same and the |
| the said | Treatment of the further su | of Three Dellars to | न प्रत्यक तक का नक पात पात का का नक नक नक प्रत्यक्षित पात तक केंद्र स्कृतिहास की का पात की केंद्र तक की तक की को को का का |
| according to the terms of the said note, and also the saidin hand well and truly paid by the said | SRALL RWILL | 1830 | the time and the distribution of the color o |
| The said of the said | Per cont | Jan Marie | |
| | A CONTRACTOR OF THE PARTY OF TH | Charles and the second | |
| receipt whereof is hereby acknowledged, have gran | ited, bargained, sold and released | polytiese Presents do grant, bargain, sel | signing of these Presents, the |
| R. J. Rowley, h | nis heirs and distant | forever: | |
| All those certain p | ieces, parcets in I | ts of land situate, lying | and being in the Stat |
| of South Carolina, County of | Greenville, and in | Butler Township, being know | m and designated as |
| Lot No. 5, of Block B, and Lo | ts Nos. 4, 6, 7, 8, | 9, 11, 12, and 13 of Blue | D, of a subdivision |
| | KROWN ON PIRE ENAMAN | | |
| County in Plat Book F at med | .a n6 | recorded in the R. M. C. | office for Greenville |
| County in Plat Book F, at pag | ge 96. | | office for Greenville |
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