| MORTGAGE OF REAL ESTATE   | WALKER EWANS & COGSWELL CO., CHARLESTON, S. C. 14566- 4-13-40  |
|---|--|
| STATE OF GEORGIA )  |  |
| RICHMOND COUNTY )   |  |
| For value received The Buckeye Cotton Oil Compan  | y does hereby transfer, assign and set   |
| over unto The Southern Cotton Oil Company, its successors   | · · · · · · · · · · · · · · · · · · ·  |
| executed by H. B. Peden to The Buckeye Cotton Oil Company   |  |
| in R.M.C. Office, Greenville County, S.C. in Mortgage Book  |  |
| secured thereby conditioned for the payment of the full an  |  |
| no/100 Dollars, on the 13th day of September, 1932, upon w  |  |
| Twenty One Hundred and Fifty Two & 95/100 Dollars with i  |  |
| atper cent. per annum, payable one each on December 1s  |  |
| lst, 1934.  |  |
| This transfer and assignment is without warranty  | hy or recourse on The Buckeye Cotton   |
| Oil Company.  | by of 1000ar bo our rise budgety of volume   |
|   | owners by the heads of George S.   |
| In Witness Whereof, The Buckeye Cotton Oil Company, by the hands of George S.  Woodward, its Vice President, has caused these presents to be signed and its seal to be hereto |  |
|   | The state of the s |
| affixed at Gincinnati, Ohio, this 27th day of August, 1935  | DYTOTOTOTO COMPON OFF COMPANY  |
|   | Geo. S. Woodward   |
|   |  |
|   | Vice President.  |
|   | ed for Execution. Eslie Gardner.   |
| STATE OF OHIO   |  |
| HAMILTON COUNTY )   |  |
| Before me a Notary Public for Ohio personally   | appeared Ernest B. Allen who on oath   |
| says that he saw The Buckeye Cotton Oil Company, by George  |  |
| sign, seal and deliver the above written assignment and the   | nat he with Gordon J. Auld Witnessed   |
|   |  |
| Sworn to and subscribed before me this 27th day of August,  | , 1935.  |
| Wm. F. Miller (L.S.)  | E. B. Allen  |
| Notary Public for Ohio?   | Gordon J. Auld   |
| Wm D M477am   |  |
| Notary Public, Hamilton County, Ohio.   |  |
| My Commission Expires March 30, 1938.   |  |
| Assignment Recorded Feb. 7th, 1941 at 10:45 A.M. #  | 1744   |
|   | 10 day 100 100 100 400 400 400 400 400 400 400   |
| STATE OF SOUTH CAROLINA   |  |
| COUNTY OF LAURENS   |  |
| . We hereby assign, transfer and set over to (  | Central Trust Co. the within mortgage  |
| and notes which the same secures without recourse on us. This 30th day of September, 1938.  |  |
| The Sout  | hern Cotton Oil Co.  |
| By. L. I  | H. Taylor  |
| Witness. O. E. White. Mana  | ager Lauren Branch   |
| Witness. Cecil Gray   |  |
| ASSIGNMENT recorded Feb. 7th, 1941 at 19:45 A.M.  | # 1744   |
|   | and you wan dath with with with with with with with wi   |
| Transferred & assign to W. W. Harling.  |  |
| Dec. 23-1940, Without Recourse on us.   |  |
| Witness.  | entral Trust Co.   |
|   | H. W. Brinson, Secretary.  |
| H. T. Sloan   |  |
| Assignment Recorded Feb. 7th, 1941 at 10:45 A.M. # 1744   |  |
|   |  |
| STATE OF SOUTH CAROLINA   |  |
| COUNTY OF GREENVILLE.   |  |
| For value received we hereby assign, transfer and se  | t over to S. C. National Bank the within   |
| mortgage and the note which the same secures.   |  |
| This, the 4 day of Feb. A. D., 1941.  |  |
| In the presence of  |  |
| <u> </u>  | Lumber Co.   |
|   | F. Stewart, Partner  |
|   |  |
| For Mortgage to this Assignment see R.E. M. Book 299, Page 13.  |  |
| The more see of ours was similar see u. E. W. Book 599  | , rage 1).   |

Assignment Recorded February 8th, 1941, at 9:15 A.M. #1772.