MORTGAGE OF REAL ES	ATE-G.R.E.M. 5	
STATE OF SOUTH CAROL	NA.	Ald nother wife a
County of Greenville.		
TO ALL WHOM THESE PI	ESTATO BEAT CONTENTS	😁 i kanalangan sa Malaka 🕽 Indinesia, a pada sa i
		en andre en antre en antre en
WHEREAS, I,	Thosa L. Liner, am	en e

H. K.	ownes, Guardian for Mary Sue Whitmire	am well and truly indebte
*** *** *** *** *** *** *** *** *** **		
in the full and just sum of	One Hundred Fifty-one & no/100 (\$151.00)	
Jan Sam Of _	-didred Filty-one & no/100 (\$151.00)	
***	A-1	
Domars, in and by my certain	promissory note in writing, of even date herewith, due and parallel an	Year
	from date.	
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	Children w	1 N
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	/ MMW!	
A		with interest from
unually, and if unneid when de-	to be p interest at same rate as principal until paid; interest	
mount due for attorner's for	to be p interest at same rate as principal until paid, and I have further promised and a said note be collected by attorney or through legal proceedings of any kind, reference being at I, the said	greed to pay 25.00
and and add absorbey & 16e, 12	and appeare collected by attorney or through legal proceedings of any kind reference being	of the whole
ld and released, and by thesp	in consideration in the payment thereof, according to the terms of the said note, and also in consideration at and before the setting and delivery of these presents, the receipt whereof is hereby presents do grant, argain, sell and release unto the said	cambwindges, have granted, bargained,
	(1)	
trans of the of thing Ill	The state of the s	
maters of Beaverdan	Willer about two miles werth as	
s and bounds, to-w	it:	saving the following
Beginning on a	stake in Bradley's line, and running thence with Bratt Bradley's corner; thence W 16 10 - 2000	
reet, to a stone a	t Bradley's corner; thence N. 16-48 E. 2795 feet to	107e3.8 TIME N. 80-35
n bank of Beaverda	m Creek; thence S. 0-11 W. 2813 feet to the beginning more or less. as non survey of T. W. 1111	a stake to reet from
tyorive (25) acres	mere or less, as per survey of J. H. Atkins, Survey anded by Beavender Creak J. J.	g corner, emperaing
		Transportation of the control of the
rs, Bradley, and o	hers.	M. 3.
	CELLE	31
	There.	Mile COUNTY, S. C. 3.
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