THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	send greetings:
Whereas,I the saidLawrence_I	
	note in writing, of even date with these presents, &M
well and truly indebted toW. W. Harling	note in writing, or even date with these presents, Q.II
A J	an M
in the full and just sum ofSix Hundred Saven ty-F	Five and 00/100 Dollars
(\$) Dellars, to be paidmonthly
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A De Carre	$h_{\lambda} h^{\nu}$
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with interest thereon from X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
with interest thereon fromat the	rate of per centum per annum, to be computed and paid
interest at same rate as principal, and if any posting	
be placed in the hands of an attorney for suit or collection, or if be of his interests to place and the holder should place the said note or	r interest be at any time past due and unpaid, the whole amount evidenced by said note to y sue thereon and foreclose this mortgage; and in case said note, after its maturity, should fore its maturity it should be deemed by the holder thereof necessary for the protection this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses gage indebtedness, and to be secured under this mortgage as a part of	including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort- of said debt.
	Lawrence King
	on of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said	
K and a second and a second a	NK/
1002	S MI
according to the terms of the said note, and also in consideration of	the further sum of Three Dollars, to
the said Lawrence King	Carrie and Advantage
in hand well and truly paid by the saidW. W. Harling	
	A SECTION OF THE SECT
receipt whereof is hereby acknowledged, have granted, bargained, sold	and released and by these Presents to grant, largain, sell and release unto the said
W. W. Harling	and released and by these Presents to grant, largain, sell and release unto the said
of the Men of State of the	t of land lying and being situate about I miles Rast of
13470 same Olympsonville, on the Georgia	a Road, in the County and State aforesaid, centaining
Mrs. Tottle Thesister as well being brown	and designated as tract #3 upon a plat of property of
by dourses and distances on the said plat	ile, Surveyor, March 21, 1940, and specifically described
Beginning at corner of L. S. Marfield B	Estate on Georgia Road, running thence along said Georgia
Road to J. W. Cook corner: thence along Cook	oks line to Dr. A. R. Hunters line to corner; thence to
beginning corner.	Tang do 27's As Renders Line to cover; Energe to
	Size.
	entropies and the second of th