STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

The said stream of the said service of the sai	Whenever T	in the State aforesaid SENDS C
berewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation heregoner called the mortgages, in the not one thousand & No/100 Sixteen & no/100 of looph had every month succeeding the date beyond white called the mortgages were share in the said association shall reach the value of ONE HUNDRED DOLLARS and also which per cellection through an attorney, which, in addition as and dolt, is hereby secured and made a line on the premises, as in and by the flat or considerable or collection of the better securing the payment three of the said mortgages according to the condition of said, nody or obligation, and, also, in considerable or the better securing the payment three of to the said mortgages according to the condition of said, nody or obligation, and, also, in consideration of the said mortgages. Mow, know all MEN. That I the said mortgages according to the condition of said, nody or obligation, and, also, in consideration of the better securing the payment three of to the said mortgages according to the condition of said, nody or obligation, and, also, in consideration of the better securing the payment three of the said mortgages. The said mortgages and three or the said mortgages at and before the saiding and strivery of these presents, the receipt whereof is hereby acknowledged, lumb the said mortgages: That cortain parcel or lot of land near the southern limits of the Town of Greet, Chic principal Township, said County and State, and designated as Lots is and 13 and Block A on plass the contract of the said mortgages. That cortain parcel or lot of land near the southern limits of the Town of Greet, Chic principal Township, said to be a first three of the said mortgage. The D. D. Devenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there are compared by the said to be the Smith of the said to be the Smith said to be	the said B. F. Rees	
berewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation here present and the mortgages, in the first of the payment of the monthly sum of the thousand & No/100 Sixteen & no/100 Sixtee		Dan ag
on the FIFTH day now, KNOW ALL MEN, That I was a standard to the said mortgage and position, the consideration the consideration and the consideration of the fifth of the said debt and sum of money afore the said mortgage and fifth of the continuous of the consideration of the continuous of the first of the free presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Presents do Grant, Bargain, Sell and Released, and by these Pre		Cost Mr. Note on Obligation
Sixteen & no/100 Sixteen & no	herewith stand firmly held and bound unto THE CITIZENS BUILDING AI	ND LOAN ASSOCIATION a corporation hereinster called the most corporation in the
That certain parcel or lot of land near the southern limits of the Town of Greet, Chie orings Township, said County and State, and designated as Lots 12 and 13 and Elock A on place of D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, Cetober 17, 1940 and there is the side of the southern distributed as forming the near the southern counting the state of Spinits of the Western edge of Line Street Extension; and side of the Street Extension; but the side of the Street Extension; but the side of the Street Extension; but the side of Line Street Exte	4 NO/100	
where the said association shall reach the value of ONE HUNDRED DOLLARS and also which appear centum attornay, which in addition to said debt, is hereby secured and made a lien on the premises, as in and by the flags of point or collection derence being threunts had will more analy appear. NOW, KNOW ALL MEN, That I and for the bester securing the payment thereof to the said mortgages accepting the condition of said, not or obligation, and, also, in consideration of said not of or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not of or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not of said mortgages. The said mortgages accepting the condition of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not or obligation, and, also, in consideration of said not obligation, and, also, in c	conditioned for the payment of the monthly sum of Six	teen & no/100 V
That certain percel or lot of land near the southern limits of the Town of Greet, Chie prings Township, said County and State, and designated as Lots 12 and 13 at Block A on place D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there are the self-instead as follows: Beginning at the print corner of lots 11 and 12 on the western edge of Line Street Extension; Sefect to Joint corner of lots 13 and 14; thende S. 33-ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded to the Estate of D. Davenport, by deed dated November 7, 1940. Satisfied AND Cancella of Recognition of Said and Cancella of Recognition of Said and Line Street Extension; October 7, 1940. Satisfied AND Cancella of Recognition of Said and Cancella of Recognition of Said and Recognition of Said Said Said Said Said Said Said Said	on the FIFTH day	
NOW RNOW ALL MEN. That I the said mortgage at an and percent the said mortgage according to the consideration of saft now or obligation, and, also, in consideration of saft now or obligation, and, also, in consideration of saft now or obligation, and, also, in consideration of saft now or obligation, and, also, in consideration of the said mortgage. The said mortgage at and before the sealing and solvery of these presents, the receipt whereof is hereby acknowledged, I the said mortgage. That certain parcel or lot of land near the southern limits of the Town of Greet, Chie prings Township, said County and State, and designated as Lots 12 and 13 and Block A on playing Township, said County and State, and designated as Lots 12 and 13 and Block A on playing Township, said to compare of lots 11 and 12 on the western edge of Line Street Extension, and the safe thence 3. 15-55 E. 1000-14 feet to joint rear corner of lots 13 and 14; thence 3. 83-15 W 1526.5 feet to pin on line of property, said to be the Smith tate; thence 3. 15-55 E. 1000-14 feet to joint rear corner of lots 13 and 14; thence 3. 83-15 W 1526.5 feet to pin on the western edge of Line Street Extension; Street Extension, N. 6-15 E. 100 feet to the beginning corner; bounded to the North Part of lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the said mortgage. Extension and the said mortgage. The corner of lots 13 and 14; thence 3. 83-15 W 1526.5 feet to pin on line of property, said to be the Smith said Line Street Extension; Street Ext	every share in the said Association shall reach the value of ONE HUNDRED DO through an attorney, which, in addition to said debt, is hereby secured and materials thereunto had, will more fully appear.	ade a lien on the premises, as in and by the said note or of ignition and condition
the said mortgager. the said mortgager and before the sealing and b	NOW, KNOW ALL MEN, That I the said for the better securing the payment thereof to the said th	d markagor 0 in consideration by the said sale
the said mortgager. the said mortgager at and before the sealing and belivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgager. the said mor	irther sum of THREE DOLLARS to me	the condition of said note or obligation, and, also, in consideration
That certain parcel or lot of land near the southern limits of the Town of Greet, Chie prings Township, said County and State, and designated as Lots 12 and 13 at Block A on plane D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there is a segment of limits of the Town of Greet, Chie prings Township, said County and State, and designated as Lots 12 and 13 at Block A on plane D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there is a segment of limits of the western edge of Line Street Extate; thence S. 15-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83-8 feet to joint corne	n hand, well and truly paid by the said mortgages et and it is	the said mortgag
That certain parcel or lot of land near the southern limits of the Town of Greet, Chie prings Township, said County and State, and designated as Lots 12 and 13 at Block A on plane D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there beginning at the Joint corner of lots 11 and 12 on the western edge of Line Street Extate; thence S. 13-55 E. 108-4 feet to joint rear corner of lots 13 and 14; thence S. 83-ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded the surveyed to me by this said to be of the Estate State Street Extension; South and Western edge of Line Street Extension; South the surveyed to me by this said to be of the Estate of Smith is the same let of land and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANCELLER OF RECORD AND CANCEL	the said mortgagee at and before the sealing and	delivery of these presents, the receipt whereof is hereby acknowledged, I
That certain parcel or lot of land near the southern limits of the Town of Greet, Chic prings Township, said County and State, and designated as Lots 12 and 13 MM Block A on place D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and there exists a second of the street of lots 11 and 12 on the western edge of Line Street Ext date; thence S. 19-55 E. 108-4 feet to pin on line of property, said to be the Smith tate; thence S. 19-55 E. 108-4 feet to joint rear corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots	nto the said mortgagee: Have Granted,	Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and
Beginning at the fint corner of lots 11 and 12 on the western edge of Line Street Extension; tate; thence S. 15-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83-ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded to the North by lends said to be of the Estate of Smith; This is the same let of land and long of the Estate of Smith; This is the same let of land and long of the Estate of Smith; This is the same let of land and be properly by deed dated November 7, 1940. SATISFIED AND CANCELLE COUNTY, B.C. E.M.C. FOR GREENVILLE COUNTY, B.C. E.M.C. FOR GREENVILLE COUNTY, B.C.		
Beginning at the fint corner of lots 11 and 12 on the western edge of Line Street Ext drumning thence M/83-15 W 526.5 feet to pin on line of property, said to be the Smith tate; thence S. 15-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thende S. 83-ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded the suit of the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the suit Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded the suit of Creekille Said to be of the Estate of Smith; This is the same lot of land and the suit of Creekille Said to be of the Estate of Smith; This is the same lot of land and the suit of Creekille Said to be of the Estate of Smith; This is the same lot of land and the suit of Creekille Said to be of the Estate of Smith; This is the same lot of land and the suit of the suit of the same lot of land and the suit of the	prings Township, said County and State	the southern limits of the Town of Greet, Ch
Beginning at the first corner of lots 11 and 12 on the western edge of Line Street Ext drunning thence N 33-15 W 526.5 feet to pin on line of property, said to be the Smith tate; thence S. 15-55 E. 198.4 feet to joint rear corner of lots 13 and 14; thende S. 83-ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded then, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; buth and West by lands said to be of the Estate of Smith; This is the same let of land and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANCELLES OF RECORD AND CANCELLES OF RECO	10 D. D. Davenport Estate and state, and	designated as Lots 12 and 13 Mr Block A on p
Beginning at the foliat corner of lots 11 and 12 on the western edge of Line Street Ext drunning thence M/83-15 W, 526.5 feet to pin on line of property, said to be the Smith tate; thence S. 13-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint corner of lots 13 and 14; thence S. 83-8 feet to joint said Line Street Extension; builder, on the North Ox lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the Hull, and West by lands said to be of the Estate of Smith; This is the same lot of land and to me by the Peoples National Bank, Martha D. National Samuelles of Recess	gether delineated as follows:	Brockman, Surveyor, October 17, 1940 and th
tate; thence S. 19-55 E. 108-4 feet to joint rear corner of lots 13 and 14; thence S. 83- 3.8 feet to joint corner of lots 13 and 14 on the western edge of Line Street Extension; ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the said west by lands said to be of the Estate of Smith; This is the same lot of land never to me by the Peoples National Bank, Martha D. Maclesty, Malcolm C. Davenport and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANCELLED OF RECORD SATISFIED AND CANCELLED OF RECORD R.M.C. FOR GREENVILLE COUNTY, E. C.		
tate; thence S. 13-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83- 3.8 feet to joint corner of lots 13 and 14 on the western edge of Line Street Extension; ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded the said Line Street Extension; South the said Line Street Extension; Sout	Beginning at the joint comper of lots 11	and 12 on the market
tate; thence S. 19-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83- 3.8 feet to joint corner of lots 13 and 14 on the western edge of Line Street Extension; ence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South ther, and West by lands said to be of the Estate of Smith; This is the same lot of land never to me by the Peoples National Bank, Martha D. Maclesty, Malcolm C. Davenport and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANCELLED OF RECORD SATISFIED AND CANCELLED OF RECORD R.M.C. FOR GREENVILLE COUNTY, E. C.	d running thence N 83-15 W. 526.5 feet to	oin on line western edge of Line Street E
ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the street by lands said to be of the Estate of Smith; This is the same let of land aveyed to me by the Peoples National Bank, Martha D. McCleary, Malcolm C. Devenport and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANORILED OF RECORD OF	tate; thence S. 13-55 E. (108)	on time of property, said to be the Smith
ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South to fine Street Extension; South of Greenville Said to be of the Estate of Smith; This is the same let of land never to me by the Peoples National Bank, Martha D. McCleary, Malcolm C. Devenport and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANORILED OF RECORD OF RECOR	3.8 feet to joint company to let	rear corner of lots 13 and 14; thence S. 8:
ther, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South the street Extension; South and West by lands said to be of the Estate of Smith; This is the same let of land and the by the People's National Bank, Martha D. McCleary, Malcolm C. Davenport and D. Davenport, by deed dated November 7, 1940. SATISFIED AND CANCELLED OF RECORD O	lenge with eath re-	the Western edge of Line Street Ertension
R.M.C. FOR GREENVILLE COUNTY, S. C.	n D. Davenport, by deed dated November 7, 19	Malcolm C. Davenport an
R.M.C. FOR GREENVILLE COUNTY, S. C.		SATISFIED AND CAROSTELLUARY 19
		- to mentous
		R.M.C. FOR GREENVILLE COUNTY, E. C.
		WO NO COLUMN