| MORTGAGE OF REAL ESTATE—G.R  | Vol.   | 297  | terror   | 14   |
|--|--|--|--|--|
|  | E.M. 5   |  | VALEGA BYANS   | & COSSWELL CO., CHARLESTON, S. C. 14565-8- |
| STATE OF SOUTH CAROLINA, County of Greenville.   |  |  |  | 1  |
|  |  | _  |  |  |
| TO ALL WHOM THESE PRESENTS   |  |  |  |  |
| WHEREAS, I,  | Willie Lee He  | azel   |  |  |
|  |  |  |  |  |
|  |  |  |  | am well and truly indebted                 |
|  | ***************************************  |  |  | am wen and truly indepted                  |
|  | ,  |  |  |  |
|  | ***************************************  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| in the full and just sum of  | Three Hundred fort   | y-one 65/100 (   | \$341.65)  |  |
|  |  |  |  |  |
| Dollars, in and by my certain promissory n   | ote in writing, of even date herew   | ith due and acceptance of  |  | ***************************************    |
| Test   | 10   | on the and payable on the  | e  | day  |
| IN INSTALLMENTS of four  | dollars per month  | dite and nevel   | le on the stant a  |  |
| month beginning January  | lst, 1941  | Pala   | re on the little di  | y or each calendar                         |
|  | 11, 60   | T. C.B.  |  |  |
|  | por son in the less  | 12/2   |  |  |
| <u> </u>   | No the Shirt   | 10   |  |  |
| 1300   | nel 1 best   | 199  |  |  |
| 10   | and Och less   | O DEST   |  |  |
|  | 3 th C 50  | Chlash   | •  |  |
|  | MAN DANGE  |  |  |  |
|  | Will state of the  | e de la companya della companya dell |  |  |
|  | 1 those will be  | ***************************************  |  | with interest fro                          |
| date   | at the rate of Six (   | 6) per centum ser ann  |  |  |
| or attorney's fee, if said note be collected h   | erest at same rate as principal un   | til naid and I have further  | Canada and the control of the contro |  |
|  | b witchies of through legal proce  | eedings of any kind, referen   | ice being thereunto had will mor   | e fully appear.                            |
| NOW KNOW ALL MEN, That I, th   | e said   | Willie Lee Haz   | <u>el</u>  |  |
| foresaid and for the better securing the   |  |  | in consideration   | of the said debt and sum of mone           |
| foresaid, and for the better securing the part hand well and truly paid at and before the  | sealing and delivery of these pre  | terms of the said note, an   | d also in consideration of the fi  | arther sum of Three Dollars, to m          |
| nd by these presents do grant, bargain, sell a   | nd release unto the said   | Mrs. Eva Jone  | s nereby acknowledged, have gr   | ranted, bargained, sold and released       |
|  | and the bald   | -  |  | ***************************************    |
| 1 that tract or lot of land in   | reenville  |  |  |  |
| bout two miles southwes  |  | Township, Greenville Con   | unty, State of South Carolina.   |  |
| Segimning at an iron pin   | on Wanhington Ave  | nue. which pin   | 18 120 feet from   | the southwest com                          |
| A A A A A A A A A A A A A A A A A A A  | Francis Avenue, a  | nd running ther  | ice along the ami  | th adds of Backens                         |
| 10 TEO T   | et to stake; then  | ce S. 67-48 W.   | 210.6 feet to ate  | ikas thomas & 03 re                        |
| TO TOUR OF STREET BEING FO   | dence w. 6/ TR K.  | 200.6 feet to b  | inview a amount  |  |
| his mortgage is given to escribed lot of land.   | 0 80cure the nerma   | nt de la nonte   | of the purchase  | price of the above                         |
| eseribed lot of land.  | 170 AND LAND LAND LAND LAND LAND LAND LAND   | 0. 01 - 18 - 12 - 12 - 12 - 12 - 12 - 12 - 1   |  |  |
|  | AND AND  | the state of the s |  |  |
|  | 70   | Mis.c.   |  |  |
| The progress of  | De de Constitute C   | J. L. L.   | A service and produces of the services   | \$40,0000.00                               |
|  | A Land Control of the | Jaka   |  |  |
|  | A CONCLOSION   |  |  |  |
|  | N. J.  |  |  |  |
|  | No.  |  |  |  |
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