	MORTGAGE OF REAL PETATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA.
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, Lois Painter
	Whereas, I Lois Painter
	in and by my certain promissory note in writing, of even date with these presents note
	well and truly indebted to Peoples National Bank, Trustee for Constance D. Dooly, Marthe D. McCleery,
	Malcolm C. Davenport, Luther M. Davenport, Dan D. Davenport
	in the full and just sum of Two Hundred sixty-two and 50/100
	date but fatlure to pay any installment when due to cause entire debt to at once become due and
	payable, at option of holder.
	W W W
	with interest thereon fromdate hereofat the rate ofSix per centum per annum, to be computed and paid
	with interest thereon from date hereof at the rate of SIX per centum per annum, to be computed and paid
	interest at same rate as principal; and if any portion of drincipal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereoft who/may sue thereon and forestose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection of if before its maturity it should be desired by the holder thereoft necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal preceedings, then and in either of said cases the mortgagor promises to pay all tosts and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgages as a part of said deby.
	be placed in the hands of an attorney for suit or collection of if before its maturity it should he deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of his interests as attorneys fees, this to be added to the mort-
	gage indebtedness, and to be secured under this modgage, as a part of said debt.
	NOW KNOW ALL MEN, that the said the said
	in consideration of the said debyand sum of money argrassis, and for
	thereof to the said
	and the sure of th
	according to the terms of the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note, and also in consideration of the further sum of Three Doubles to the said note.
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said Lois Painter in hand well and truly paid by the said Mort gages
	in hand well and truly paid by the said mortgages
	of these Presents, the
	receipt whereof is hereby acknowledged, have granted, wargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Peoples National Bank of Greenville, S. C., as Trustee for the Davanport Heirs aforesaid, its
	successors and assigns;
	The toertain plan or parcel of land near the southern limits of the town of Greer, Chick
	Springs Township, said County and State, known and designated as Lots 19, 20 and 21 in Block
	A on plat of the D. Devenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940.
	and together described as follows:- Beginning at the joint corner of lots 18 and 19 on the western edge of Line Street
	Extension, and running thence N. 88-15 W. 377.3 feet to pin; thence S. 15-55 E. 159.4 feet to
	stone; thence S. 82-46 E. 306.2 feet to the western edge of Line Street Extension; thence with
	said Extension, N. 17-20 E. 48.3 feet to pin on edge of said Extension; thence still with said
	Extension, N. 6-45 E. 100 feet to joint corner of lots 19 and 18 on said Extension, the beginning
	point; bounded together on North by Lot #18; East by Line Street Extension and South and West by lands of others.
	This is part of Parcel #34 mentioned in deed from Peoples National Bank as Executor to
	itself as Trustee for the Davenport heirs mentioned recorded in Vel. 218, page 349, and deed is
	made under the authority of the same and the agreement therefor recorded in Vol. 215, page 359,
ļ	R.M.C. office this County.
	This is the same property this day conveyed to me by the grantee here in, and this mortgage is given to secure the unpaid portion of the purchase price thereof.
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