| | LORTGAGE day mortgage mortgage mortgage |
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| STATE OF SOUTH CAROLINA,) | and Inage 1 11, 11 |
| COUNTY OF Greenville | and a specific of the state of |
| TO ALL WHOM THESE PRESENTS MAN SOMETHIS | E. L. King |
| an analytical last | $ \int $ |
| Gradus I II as 1 2 . | hereinafter, called the Mortgagor, send(s) greetings: |
| WHEREAS, the Martageor is well and truly indebted unto (Columbia Branch) | The South Canolina National American |
| organized and existing under the laws for the United States | hereinafter the herewith, the terms of which are incorporated begin by reference, in the principal sum of the hereinafter the herewith, the terms of which are incorporated begin by reference, in the principal sum of the health |
| eniled the hope agee, as evidenced the certain promissor note of even dat | the herewith, the terms of which are incorporated begin by reservice, in the principal sum of the contract of the period one half per contract one per per contract one per contract on the period of the perio |
| centum (1.1 h) per annum until paid said principal and interest | being payable at the office of The South Carolina National Bank of |
| Charles top (Columbia, or at such other place as the holder of | of the note may designate in writing installments of Nineteen & 13/100 |
| Dollars (\$ 19.13 \(\infty \)), commencing on the first day | of January , and on the first day of each month thereafter until the |
| 1077 11 | ncipal and interest, if not sooned paid, shall be due and payable on the first day |
| NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the further sum of Three Dellars (\$3) and the Mortgagor in | of the aforesaid debt and for better securing the payment the payment the definition of these presents, and well and truly paid by the Mortgagee at and before the definition of these presents, and released, and by these presents does grant, barrens, sell, the release into the Mortgagee, its |
| the receipt whereon is hereby acknowledged, has granter, pargained, fold, | and released, and by these presents does grant, backets, self, and released into the Mortgagee, its County of Greenville State of South County in the Mortgagee, its |
| successors and assigns, the following-described real estate situated for the | 4 6 - 5 170 28 411 0 170 73 |
| All that certain piece, percel o | or lot of land, with the salidary and land when the |
| thereon, situate on the mortiwest side o | f Brookway Drive, an the City of Gerenville, in the |
| County of Greenville, State of South Car | olina, being known kind light grotted as Lots No. 1 and 2 |
| of Block D on revised plat of Grove Park | made by W. J. Riddle Jawril, 1939, recorded in the |
| R. M. C. Office for Greenville County, | C., in Plat Book J, pages 68 and 69, and having, |
| | rey made by A. Newton Stall, September 28, 1940, the |
| following metes and bounds, to-wit:- | to a blanch atta at Dunalesse Puty |
| | the intersection of the northwest side of Brookway Drive |
| with the northeast side of Lynn Street, | and running thence with the northwest side of Brookway |
| Drive, N. 48-02 E. 50 feet to an iron pi | in, joint front corner of Lets Ne. 2 and 3 of Block D, |
| and running thence with the line of Lot | No. 3, N. 44-33 W. 179.5 feet to an iron pin in branch |
| thence with said branch 8. 45-11 W. 49.6 | of feet to an iron pin on the northeast side of Lyan |
| | of Lynn Street, S. 44-33 E. 177 feet to the beginning |
| corner. | |
| | |
| R. L. King | |
| - 10 to 10 t | |
| The South Carolina National Bank of Cha | arleston (Columbia Branch) |
| For value and without recourse. T | he South Caroling National Bank of Charleston (Gelumbi |
| Branch) hereby assigns, sets over and | transfers unto The RFC Nortgage Company of Charlette, |
| N. C., or order, the within mortgage a | nd the note which it sections (Golimbia Branch) |
| IN WITNESS WHEREOF The South Caro | line National Bank of Charleston (Columbia Branch) |
| | by Jas. J. Bobb, its Vice-President, and its seal to |
| be affixed this 18th day of December 1 | |
| Signed, Sealed am Delivered in | THE SOUTH CAROLINA NATIONAL BANK TO REAL CONTROL (CONTROL OF CONTROL OF CONTR |
| the Presence of: | CHARLESTON (COLUMBIA BRANCH) |
| Josephine Sutherland | BY Jas. J. Robb |
| C. W. Hines | VICENTRESIDENT SEA |
| Assignment recorded this 20th day of D | ecember 1940. at 9100 A. A. F. F. 178-84 |
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described, and all of the property hereinbefore mentioned is hereinafter referred to as "mortgaged property."

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.