Vol. [illegible]

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, N. W. Brannon in the State aforesaid, SENDS GREETING:

Whereas, I the said N. W. Brannon

hereinafter called mortgagor in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Hundred, Fifty Dollars conditioned for the payment of the monthly sum of Two and 90/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one-half mile North of Greer, on the West side of Pine Street Extension, and being a part of Tract No. 9 as shown on plat of the J. B. Burnett Estate, said plat prepared by H. S. Brockman, Surveyor, January 24, 1938, and having the following metes and bounds, to wit:-

BEGINNING at a point in the center of the Pine Street Extension, Tom Moon and Haskell Burnett corner, and runs thence with the center of said Street S. 4-50 W 234 feet to a point in the center of said Street (I.P. on West bank of Street); thence S. 89-00 W. 357 feet to an I. P. on the East bank of branch; thence down the branch and crossing to the West bank N 17-05 W 98.3 feet to an iron pin; thence S 85-45 W 216 feet to an iron pin on the R. L. Dillard line; thence with the said line N 4-00 E 185 feet to an iron pin on the Dillard line and corner of Tom Moon's tract; thence with the Moon line S 87-55 E 605.5 feet to the beginning corner, containing THREE ACRES, more or less, and being the same tract of land conveyed to me by Haskell Burnett by deed recorded in R. M. C. Office for Greenville County in Vol 206, page 88.

SATISFIED AND CANCELLED OF RECORD 18 DAY OF Nov. 1947
Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
3:55 O'CLOCK P. M.
#11794