	James A. Davis
	writing, of even date with these presentsam well and truly indebted to JUDSON MILLS, a corpora-
	f South Carolina, in the full and just sum of <u>One Thousand Twenty-five and no/100</u> its said office in Greenville, S. C., together with interest thereon from date.
installments as follows:	ril
seginning on the day ofAp_	of
cluding the 1st day of September	monthly payments of \$ 251. "In the principal sum of \$ 1.025.00." The principal sum of the principal sum of \$ 251. "In the principal sum of \$ 1.025.00." The principal sum of the principal sum of \$ 251. "In the principal sum of \$ 1.025.00." The principal sum of \$ 251. "In the principal sum of \$ 1.025.00." The principal sum of \$ 1.025.00. The principal sum of
of Six (6%) per centum per annu	m on the principal sum of \$ 1.025.00
and the balance of each monthly	payment shall be applied on account of principal.
All installments of principal and all interest of any installment or installments, or any part rate of seven (7%) per centum per annum.	st are payable in lawful money of the United States of America; and in the event default is made in the payment thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
And if any portion of principal or interest a contained herein, then the whole amount eviden close this mortgage; and in case said note, af should be deemed by the holder thereof necessary hands of an attorney for any legal proceedings of the indebtedness as attorneys' fees, this to be	the at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant need by said note to become immediately due, at the option of the holder thereof, who may say thereon and foreter its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, is ry for the protection of its interests to place, and the holder should place, the said note of this mattgage, in the then and in either of said cases the mortgagor promises to pay all costs and expenses including 10% core cent, added to the mortgage indebtedness that to be secured under this mortgage as a part of said debto
NOW, KNOW ALL MEN, That in consideration of the said debt and sum of	the said of AND Sames A Davis oney afordsaid, and for the better securing the payment thereof to the said JWSON WILLS cording to the an of the further sum of THREE DOLLARS, to
terms of the said note, and also in to side at	on of the further sum of THREE DOLLARS, to me
of these Presents, the receipt whereof is hereby	alknowledged, have granted, bargained, sold and released, and by the said JUDSON MILLS, at and before the signing
All that certain piece.	parce I or lot of land on the south side of Sixth Street, in Section
4 of Judson Mills Village AT nes	ar the City of Greenville, in the County of Greenville, State of
	nd designated as Lot No. 78 as shown on a plat of Section No. 4 of
Judson Mills Village, made by	Dalton & Neves, Engineers, January, 1941, which plat is recorded in
	ville County, S. C., in Plat Book K, at pages 75 and 76, and having ollowing metes and bounds, to-wit:
· · · · · · · · · · · · · · · · · · ·	at the southwest corner of the intersection of Sixth Street and nence with the south side of Sixth Street S. 88-20 W. 53.7 feet to
123.2 feet to an iron pin; the	of Lots Nos. 77 and 78; thence with the line of Lot No. 77 S. 1-42 Pence with rear line of Lot No. 46 N. 88-16 E. 63.7 feet to an iron rt Avenue; thence with the west side of Neubert Avenue N. 1-42 W. said Avenue; thence continuing with the curve of said Avenue N. 46-4
W. 14.2 feet to the beginning	
This is the same property	y conveyed to the mortgagor herein by deed of Judson Mills of even
•	ge is given to secure the unpaid portion of the purchase price of the
above property. STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE.)	
FOR VALUE FEE	CEIVED The South Carolina National Bank of Charleston hereby
	r unto Judson Mills the within mortgage and the note which it
secures, without recourse. Date VITNESS:	d this 24 day of September, 1942. THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON
Patrick C. Fant	By. Wm. E. Henderson
Say S. Barnett	Vice President
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE.)	
	ECHIVED Judson Mills hereby assigns, transfers and sets over
	1 Bank of Charleston the within mortgage and the note which it d this 25th day of September, 1942.
WITNESS:	Judson Mills
Alice Cobb	By. A. B. Sibley
Frances Moore	Treasurer.
Assignments Recor	ded Sept. 26th, 1942 at 9 A.M. # 10094