42791 PROVENCE-JARRARD CO.-GREEN

STATE OF SOUTH CAROLINA,	S. C.
County of Greenville	
I, Annie Mae Gotshaw	
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WHEREAS, I the said Annie Mae Gotshaw	SEND GREETING:
WHEREAS, the said the said	J
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
in and bymy_ certain promissory note in writing, of even date with these presents	
tion chartered under the laws of the State of South Carolina, in the full and just sur	NINE HUNDRED SEVENTY-FIVE AND NO/100
(\$ 975.00 DOLLARS, to be paid at its said office	in Greenville, S. C., together with interest thereon from data
hereof until maturity at the rate of	monthly
	(1)-
Beginning on the _lst_day ofApril, 1944 and on the _lst_	day of each month of
each year thereafter the sum of \$9.75, to be applied on the interest.	rest and principal of said note, said payments to continue up to in-
and the Company of th	
cluding the _LSu_ day of	25
of Six (6%) per centum per annum on the principal sum of \$ 275.00	each are to be applied first to interest at the rate
of the continuous annum on the principal/cum of the filling of the	
and the balance of eachpayment shall be applied on according to the Unit of the Unit of principal and all interest are payable in lawful money of the Unit	ent of principal.
of any installment or installments or any part thereof, as therein provided, the same sh	all bear simple interest from the date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if contained herein, then the whole amount evidenced by said note to become immediately d close this mortgage; and in case said note, after its maturity should be placed in the h should be deemed by the holder thereof necessary for the protection of its interests to pla hands of an attorney for any legal proceedings, then and in either of said cases the mort of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to	default be made in respect to any condition, agreement or coverant
contained herein, then the whole amount evidenced by said note to become immediately d close this mortgage; and in case said note, after its maturity should be placed in the h	ue, at the option of the holder thereof, who may sue thereon and for and sof an attorney for suit or collection, or if before its maturate it
should be deemed by the holder thereof necessary for the protection of its interests to pla hands of an attorney for any legal proceedings, then and in either of said cases the more	ce, and the holder should place, the said note or this mortgoge in the gagor promises to pay all costs and expenses including (10%) per cent.
of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to	be secured under this mortgage as a part of said doll.
NOW, KNOW ALL MEN, That the said All 18 Mae Go in consideration of the said debt and sum of money aforesaid, and for the better securing	shaw the payment thereof to the soul AIDSON MILIS agrantial to the
terms of the said note, and also in consideration of the further sum of TWREE BOLL	ARS to me
Annie Mae Gotshaw	the said
NOW, KNOW ALL MEN, That	and truly paid by the said JUDSON MILLS at and before the signing old and released, and by these Presents to grant, bargain, sell and
All that contain micro manal and late and late	

All that certain piece, parcel or lot of land on the South side of Sixth Street, in Section No. 4 of Judson Mills Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 72, as shown on a plat of Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Sixth Street, joint front corner of Lots No. 71 and 72, said pin also being 158 feet East from the Southeast corner of the intersection of Sixth Street and Hawkins Avenue and running thence with the line of Lot No. 71, S. 1-42 E. 123.8 feet to an iron pin; thence with the rear line of Lot No. 52, N. 88-16 E. 78 feet to an iron pin; thence with the line of Lot No. 73, N. 1-42 W. 123.7 feet to an iron pin on the South side of Sixth Street; thence with the South side of Sixth Street, S. 88-20 W. 78 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above property.

in Mortgage Assigned to Judaon Mulls to Vol 314 are of Sept test Tate. Bank a Vol. 314 of R. E. Mortgages on Page 193