MORTGAGE OF REAL ESTATE-G.R.E.M. 9c. STATE OF SOUTH CAROLINA. County of Greenville I, WILLIE EUGENE ROSS SEND GREETING: the said Willie Eugene Ross Slater & Sons, Inc., to XXXXXXX corporain and by _my___ certain promissory note in writing, of even date with these presents _ ly indebted to XXXX well and tion chartered under the laws of the State of swart carrier, in the full and just sum of _One_Thoughn Seventy-fife and no/100 Slaven, S.V.C. (\$1.075.00) DOLLARS, to be paid at its Office th interest thereon from date installments as follows: Beginning on the 1st day of Decembers , 19**40**\ 1st day of each month, N and on the each year thereafter the sum of \$_10.75 applied on the interest and principal of said note, said payments to continue up to in-19_52, and the balance of said principal and interest to be due and payable on the __lst_day of June cluding the __Lst_ day of __May__ Aeach are to be applied first to interest at the rate payments o / \$19.75 _____1952; the aforesaid monthly SIX_{---} (6_%) per centum per annum on the principal span of \$-Miss much thereof as shall, from time to time, remain unpaid and the balance of each monthly be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the eyent default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum. And if any portion of principal or interest be at any time part due and unpaid or if default be made in espect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately flue, by the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the negtgagor promises the pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage helebtedness, and to be secured under this mortgage as a part of said debt. S. Slater & Sons, Inc. terms of the said note, and als consideration of the further sum of Willie Eugene Ross

in hand well and truly paid by the said kink now with the said kink now S. Slater & Sons, Inc., its successors and assigns. All that certain piece, (parcel or lot of Yand on the West side of Whitney Street, in the Village of S. Slater & Sons, Inc., in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3 of Nock C, as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine & Company, Engineers, on July 10, 1940, which plat is recorded in the R. M. C. office for Greenville County, in Plat Book K, at pages 63, 64 and 65, and having according to said plat, the following metes and Abounds, to-wit: BEGINNING at an iron pin on the West side of Whitney Street (formerly Hoover Street) 145 feet North of the Northwest corner of the intersection of Whitney and Edison Streets, said iron pin being at the joint from corner Lots No. 2 and 3 of Block C, and running thence with the 124.9/1000 to an iron pin, idint rear corner of Lots No. 35 and 36 line of Lot No. 2, S. 87-321 W. Mine of Lot No. 35, N. 72-28 W. 70 feet to an iron pin, joint of Block C; thence with the real 34 and 25; thence with the line lot Lot No. 4, N. 87-32 E. 124.95 feet to corner of Lots No. 3.14, Styrbet, thence with Whitney Street, S. 2-26 E. 70 feet to an iron pin en the West the beginning corner.

ge is given to secure the annaid balance of the purchase price of the above

described premises

2) nd DAY OF July 1948 Collie Farnsiboreth R.M.C. FOR GREENVILLE COUNTY, S. C. AT 2/3/ O'CLOCK P. M. NO/4462