STATE OF SOUTH CAROLINA	•					
County of Greenville	}		e).			
County of UTGETTY TILE	I, Jose	ph J. Thacker	- N			
		·			SEND GREETING:	
WHEREAS, the said _	<del>y</del> <del>y</del>	Joseph J. T	hacker			
in and by _my certain promisso	A.J.		7/2		S. Slater & Sons,	Inc
in and by _my certain promisso	ory note in writing, or	f even date with these	resents am	well and truly indebted	to XXXXXXXXXXXX a corpora-	
tion chartered under the laws of th	ne Shate of Specifica	police, in the full and	ust sum	teen Hundred Tv	enty-five and no/100	)
(\$_1325.00) DOLLARS, to 1	be taid at its Off	ice in Slater,	S. O.	XXXXXXXX, together	with interest thereon from date	
(\$_1325.00) DOLLARS, to be the hereof until maturity at the rate of installments as follows:	six (	6%) per centum pe	er annum, said phinci	pal and interest being pay	able in monthly	
Beginning on the lst day	of November	, 19_40, and of the	1st day of each	month	of	
each year thereafter the sum of \$	13.25	, to be applied on	the interest and pri	ncipal of said note, said	payments to continue up to in-	
cluding the lst day of Apr	11 , 19 52,	and the balance of said	principal and interest	to be due and payable on	the lst day of May	
19 <b>52</b> ; the a	foresaid month ly	L payments of	<b>€ 13.25</b>	each are to be ap	plied first to interest at the rate	
of six (6 %) per conta	m per onnum on the pr	rincipal sum of \$ 1325	• 00 or so	much thereof as shall, fi	om time to time, remain unpaid	
and the balance of each						
All installments of principal and of any installment or installments, or rate of seven (7%) per centum per a	fittefitte (///	. · · · · · · · · · · · · · · · · · · ·		J,		
And if any portion of phincipal contained herein, then the whole am close this mortgage; and in case sa should be deemed by the holder thank of an attorney for any legal of the indebtedness as attorneys' for	rinterest be at any tion of the evidenced by said id note, after its mater its mater its materials.	ime past due and unpaid, d note to become immed turity should be placed i protection of its interests	or if default be of ately due, at the op in the hands of an a to place, and the h	ade in respect to any co tion of the holder thereof, ttorney for suit or collect older should place, the sa	ndition, agreement or covenant who may sue thereon and fore- ion, or if before its maturity, it id note or this mortgage in the	
hands of an attorney for any legal of the indebtedness as attorneys' face	this to be added to th	in either of said cases to mortgage indebtedness,	he mortgagor promis and to be secured un	ses to pay all costs and expander this mortgage as a pa	penses including (10%) per cent, rt of said debt.	
NOW, KNOW AN IMEN, That in consideration of the said debt and	sum of money afores	dsaid, and for the better s	securing the paymen	at whereof to the said	S. Slater & Sons, inc	; <b>. ,</b>
terms of the said note, and also in					later & Sonc. Inc.,	
Joseph J Th of these Presents, the receipt whereo release unto the said XXXXXXXXXXX	f hereby acknowleds  S. Slater	ged, have granted, banga & Sons, Inc	d well and truly pai ined, sold and relea 1 ts successi	d by the said <b>/ EFECK M</b> sed, and by these Presco ors and assigns	at and before the signing at do grant, bargain, sell and	
All that ce	rtain piece,	parcel or tot	of land, on	the East side of	Webster Street, in	th
Village of S. Slater	& Sons, Inc.	., at Slater, i	n the Count;	y of Greenville	, State of South	
Carolina, being know						
of S. Slater & Sons,	Inc., made t	oy J. E. Sirrin	e & Company	, Engineers, on	July 10, 1940, which	1
					ok K, at pages 63, 61	+
and 65, and having,					nt front corner of Le	ot s
No. 25 and 26. and r	unning thence	with the line	of Lot No.	26, N. 87-26 E	. 125 feet to an iron	1
pin, joint rear corn	er of Lots No	o. 7 and 8 of E	lock D; the	nce with the re	ar line of Lot No. 8	,
N. 2-34 W. 70 feet t	o an iron pir	n, joint corner	of Lots No	. 8, 9, 24 and	25; thence with the	
line of Lot No. 24,					of Webster Street;	v
thence with Webster					hr deed of even	de t
and this mortgage is					c., by deed of even :	<u>, , , , , , , , , , , , , , , , , , , </u>
of the above describ		our o orro urrpar e				**
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