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MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville,

TO ALL	WHOM	THESE	PRESENTS	MAY	CONCERN:

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I. L. Marchant Jones, of said County and State SEND GREETINGS:
Whereas, I the said L. Marchant Jones as
n and by certain promissory note in writing, of even date with these presents, am
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Mana Tanaha da T
n the full and just sum of Three Hundred Twenty-five
(\$325.00) Dollar, to be paid
\Leftrightarrow v_{p}
$\langle \mathcal{S} \rangle = \langle \mathcal{S} \rangle$
with interest thereon from maturity at the late of per centum per annum, to be computed and paid
annually / until paid in full; all interest not paid when due bear
annually
be placed in the hands of an attorney for suit of collection, while before its maturity it should be deemed by the holder thereof necessary for the projection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, cherry to the mortgage in the hands of an attorney of the proceedings, cherry to the mortgage in the hands of an attorney of the proceedings, cherry to the mortgage in the hands of an attorney of the proceedings, cherry to the mortgage in the hands of an attorney of the proceedings, cherry to the proceedings are attorney of the proceedings.
rage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I whe said L. Marchant Jones
, in consideration of the said debt and sum of money aforesaid, and for the securing the payment
hereof to the said L. Marchant Jones
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
he said L. Marchant Jones
n hand well and truly paid by the saidP_Edwards
My 1
at and before signing of these Presents, the
eccipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
B. P. Edwards

All that certain piece, parcel or lot of land in said County and State, Chick Springs Township, in the town of Greer. BEGINNING at an iron pin on the west side of Albert Street and runs thence S. 80-30 W. 176.2 ft. to a stake on the bank of a branch; thence with the branch S. 57-35 E. 89.2 ft. to a stake; thence N. 80-30 E. 110 ft. to a pin on Albert Street; thence, with Albert Street N. 9-30 W. 60 ft. to the beginning corner, and being all of Lot No. 22, of the sub-division of the Marchant place, April 1914. Measurements of the said lot are to continue to the center of the said branch which is the line.

This is the same lot this day conveyed to me by my three sisters, Lillie J. Green, Belle J. Henery, and Lena J. Miller.