V <sub>0</sub> 1	
V 01.	

## MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CAROL County of Greenville,	INA, }				
	,	•			
TO ALL WHOM THESE PRESEN	TS MAY CONCERN:	- i hel	. 1		
	<u> </u>	O. Brown	-g4-l(t)		SEND GREETINGS:
Whereas,	the said	9. 0. Brq	wh		
whereas,	certain _/_//021	estate 9	nøte in writing, o	f even date with these presents,	am
well and truly indebted to	1000		7/00		
	Ault	24-2 0 00 120			Wa
in the full and just sum of	10ur nur	LANGE OUT I		follows. Two hundred	a //\$205 00 \
Dollars and the taken	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	d one House's	rs, to be part	the belence with	tagest at be paid
Dollars and the inter	est to be//par	d one geage 1	rom date an	William Daranco micory	c m
two years from date		V		CATERON OF MANY	, S
in the full and just sum of		a. National and the second se		THE WAS TO THE TOWN	H 15065
				SATIST BOOK OF THE WEEKING WILLOW	H 130
de	ate.)   1.10	Det the rate of	S <b>ix</b> per d	centum parlamnum td be computed	and paid
with interest thereon from	ahnual	Z at the rate of	ter of the second	Sentam panamana sa	at and anid when due to hear
		<del></del>		the and unexplain further and the whole amou	nt evidenced by said note to
become immediately due, at the or be placed in the hands of an attor	otion of the holder here new for suit or on year	of, who may sue th ion, or if before its	ereon and foreclose maturity it should	be deemed by the holder thereof	necessary for the protection
become immediately due, at the open be placed in the hands of an attor of his interests to place and the of said cases the mortgagor promagage indebtedness, and to be seen	order should place the ises to pay all costs as	said note or this mon nd expenses including	rigage in the hands 10 per cent. of the	e indebtedness as attorneys' fees, t	his to be added to the mort-
gage indebtedness, and to be secur	ed under this mortgage	as a part or said de			
NOW KNOW ALL MEN, I					
				of money aforesaid, and for the	
thereof to the said	Dobsor	Lumber Comp	any Inc.,		
*****					
according to the terms of the said	l note, and also in con-	sideration of the fur	ther sum of Three D	ollars, tome	
				.,	
magnit who read is hereby asknowle	odged have granted ha	rgained, sold and rele	eased and by these	Presents do grant, bargain, sell and	signing of these Presents, the

Dobson Lumber Company Inc.
All that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, Chick Springs Township, near the Town of Greer, and being
all of lot No. 63 as shown by plat of the N. M. Cannon property, said plat made by H. S. Brockman,
Surveyor, January 16th, 1924, and recorded in Office of R. M. C. for Greenville County, having
the following metes and bounds, to wit:-

BEGINNING at corner of lot No. 62 and runs thence N. 76-45 E. 50 feet to corner of lot No. 64; thence with line of lot No. 64 Northward 160 feet; thence S. 76-45 W. 50 feet to corner of lot No. 62; thence with line of lot No. 62 Southward 160 feet to the beginning corner. This is one of the lots conveyed to C. O. Brown on April, 28th, 1937 by T. B. Brown, recorded in R. M. C. Office for Greenville County in Book K, Page 482, and is the same lot of land conveyed to the Citizens Building & Loan Association by E. Inman, Master, by deed recorded in R. M. C. Office for Greenville County in Book K, page 498, and is the same lot conveyed to Dobson Lumber Company by the Citizens Building & Loan Association in deed dated February 20th, 1939, said deed recorded in Office of R. M. C. for Greenville County in Vol. 209, page 231.

This is the same lot conveyed to me this date by the Dobson Lumber Co., inc., in deed to be recorded in R. M. C. Office for Greenville County.

This is a purchase money mortgage, and is a first mortgage.