STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS M	J MAY CONCERN: Long, of Greenville, Sou	ath ^C arolina	
WHEREAS, I	the said P. R. Lor	ng	SEND GREETING:
in and by my certain these presents am well and the company of the	truly indebted to Citizens	Lumber Company, a corpo	ration, of even date with
in the full and just sum of	EIGHT HUNDRED & NO/10		Dollars
successive month there	after until December 1,	payment of \$20.00 on the 1941, at which time the	entire unpaid valance
principal	e, said monding payments	s to be first applied to	
	7	16 S	A SOLIN OF STRUCK OF
		11 3 7 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	The state of the s
	1 D	A The Court	
with interest thereon from	date)	at the rate of stated rincipal; and if any portion of principal,	(6)
per cent. per annum, to be computed and puntil paid in full; all interest not paid whe and unpaid, then the whole amount eviden	iced by said agre to become immediately	v due, at the option of the holder hereof.	whoemay sue thereon and foreclose
this mortgage; said note further providing	for an attorney's fee of		all costs and expenses of collection,
to be added to the amount due on said not debt, or any part thereof, be collected by note, reference being thereunto had, will on	ore full people of a	if the same be placed in the hands of my kind (all of which is secured under the	an attorney for collection, or if said nis mortgage); as in and by the said
NOW KNOW ALL MEN, That the spayment thereof to the said Mortgagee		ne said debt and sum of money aforesa	
Mortgagor in hand well and truly paid	by the said Mortgagee at and before	re the sixning of these Presents, the reco	ipt whereof is hereby acknowledged,
have granted, bargained, sold and released, 1ts Successors Greenvi	and by these Presents do grant, bargan ************************************	igular that certain piece, parcel, lot or tra	and ct of land situate, lying and being in unty, State aforesaid,
	V .	A /	the City of Greenville,
No. 20 (which point is line of Lot No. 20, No the line of Lots Nos. 42-43 W. 200 feet to a 55 feet to the beginni	107 feet S. 53-40 E. f. 42-43 E. 200 feet to a 8 and 9, S. 53-40 E. 55 n iron pin on Jamison Sing corner; being the same	heast side of Jamison Strom Hill Street), and run iron pin, in line of Lefet to an iron pin, contrect; thence with Jamis me property conveyed to	ot No. 8; thence with the thence rner of Lot No. 18,/S. on Street N. 53-40 W.
Majors by deed dated O	ctober 16, 1940, record	ed herewith.	
		3	
		AABA.	
	<u> </u>		
	- :		
			· · · · · · · · · · · · · · · · · · ·
		: -	